IL PASTOR

FIDO:

O R. 1.6: 6:16.

THE FAITHFULL

Shepheard.

Translated out of Italian into English.



LONDON,

Printed by Aug. Matth. for William Sheares, at the figne of the Harrow in Britaines Burse. 1633.





TOTHE TRVLY ENOBLED, CHARLES DYMOCK, Esquire,

Champion to his Majestie.

NOBLE SIR,

Hat it may appeare unto the world, that you are Heire of what ever else was your Fathers, as A 3 well

The Epitle

well as of his Vertues, I heere restore what formerly his gracious acceptance made onely hi: VVhich as a testimonie to all, that it received Life from none but from him, was content to loofe it's beeing with us, fince hee ceased to bee. Thus had it still continued, but that animated by you, whom all know to resemble your Father as truely as hie

Dedicatorie.

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he did vertue. To doubt of acceptance, would bee an iniurie to your good parts, which are so conspicuous, that while others busie themselues in heaping up Titles, it shall be Honor enough for me to be termed

Your humble Servants

JOHN WATERSON.

Butte adding. di asmistra dell denne i win . Lour kamble Services VARERSON.

1



To the right worthy and learned Knight, Sir Edward Dymock, Champion to her Majestie, concerning this translation of Paston Fipo.

I Doe rejoyce, learned and worthie Knight,
That by the hand of thy kinde Countrey-man
(This painefull and industrious Gentleman)
Thy deare esteem'd Guarini comes to light:
Who in thy love I know, tooke great delight,
As thou in his, who now in England can
Speake as good English as Italian,
And heere enjoyes the grace of his owne right.
Though I remember hee hath oft imbas'd
Vato us both, the vertues of the North,
Saying, our coasts were with no Measures grac'd,
Nor barbarous tongues could any verse bring forth.
I would hee saw his owne, or knew our store,
Whose spirits san yeeld as much, and if not more.

Sam. Daniell.

A Son-



A Sonnet of the Translator, dedicated to that Honorable Knight, his Kinsman, Sir EDVVARD

A Silly hand hath fashiond up a sute
Of English clothes unto a traveller,
A noble minde though Shepheards weeds hee
weare,
That might consort his tunes with Tasso's lute,
Learned Guarinies first begotten fruit,
I have assum'd the courage to reheare,
And him an English Denizen made here,
Presenting him unto the sonnes of Brute.
If I have faild t'expresse his native looke,
And be in my translation tax'd of blame,
I must appeale to that true censures booke
That sayes, t'is harder to reforme a frame,

Than for to build from groundworke of ones Anew creation of a noble fit. (wit,

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To set l'entre partius le 10 voi.

not grow a ballon

Laild Elever



The Persons which speak in it.

Silvio, the sonne of Montanus. Linco, an old servant of Montanus. Mirtiko, in lone with Amarilis. Ergasto, his Companion. Corifca, a Nymph, in loue with Mirtillo. Montanus, the high Priest. Titirus, a Shepheard. Dametas, an old servant of Montanus. Satyr, an old Lover of Coriscaes. Dorinda, enamoured of Silvio. Lupino, a Goteheard, her servant. Amarillis, daughter of Titirus. Nicander, chiefe Minister of the Prieft. Coridon, a Lover of Coriscaes. Carino, an old man, the putative father of Mirtillo. Vranio, an old man his Companion.

Nuntio.

Tirenio, a blinde Prophet.



IL PASTOR FIDO.

OR.

THE FAITHFYLL SHEPHEARD.

Chorus of Shepheards.

Hunismen.

Nymphes.

Priests.

The Scene is in Arcadia.

ACT. 1. SCENE. 1.

Silvio. Linco.

Oe you that have enclos'd the dreadfull beaft,

And give the figne that's usuall to our hunting.

Goe swell your eyes and hearts with hornes and shours.

If there be any swaine of Cynthia's troupe In all Arcadia, delighted in her sports,

Whofe

Whole generous affects are stung with care, Or glory of these woods: let him come forth. And follow mee, where in a circle [mall (Though to our valure large) inclosed is The ougly Boare, monfter of nature and these woods That vast and fierce (by many harmes well knowne Inhabitant of Erimanthus, plague to the fields, Terror to Countrey clownes. Goe then prevent Not onely, but provoke with hornes shrill found, Blushing Aurora out. Linco, weele goe And worship first the Gods: for there tis best More Wee any worke begin. For Lin. Silvio I praise But f

Thy worshipping the Gods, but yet to trouble them tele That are their Ministers, I doe not praise. And The keepers of the Temple are afleepe, Dh: They cannot fee the day break for the mountains top, Tho

Sil. To thee perhaps, that art not yet awake,

All things doe feeme afleepe.

Lin. O Silvio. Did Nature on these youthfull yeares of thine Bestow such beautie to be cast away ? Had I but such a ruddie cheeke ? so fresh ? Farewell to woods, I'lde follow other sports: I'lde weare my dayes in mirth: all Summer-tide In daintie shades, Winter by the fire fide.

Sil. Thy counsell, Linco, is like unto thy felfe. Lin. At other pleasures would I aime, were I silvis. Sil. So would I, were I Linco, but I Silvio am,

Therefore I Silvine's deeds doe like, not Lincoes. Lin. O foole, that feekst fo farre for hurtfull bealts, And haft one lodg'd so neere thy dwelling house.

Sil. Art thou in earnest? or dost thou but jest?

Lin. Thou

Lin

Sit.

Lin

sil.

Lin

hat

Sil

Lin

Vh

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Still

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rin. Thou jests, not I. sil. And is hee then fo neere ? Lin. As neere as 'tis to thee. ds Sil. VVhere? in what wood? Lin. Sitvio, thou art the wood : the ougly beaft hat's harbour'd there, is this thy beaftlineffe. sil. VVas't not well guest of me thou didst but jest? Lin. A Nymph fo faire, fo delicate ! but tufh, Vhy doe I call her Nymph, a Goddeffe rather, lore fresh, more daintie, than the morning role, dore foft, more purely white than fwanny downe, For whom there's not a Shepheard 'mongst us all so but fighes, and fighs in vaine) for thee alone Referves her felfe, ordain'd by heav'n and men : and yet thou neither think tof fighes or plaints. happie boy (though most unworthily) Thou that might ft her enjoy, ftill flyeft her Silvie, Still her despisest. Is not then thy heart Made of a beaft, or of hard yron rather? sil. If to relinquish loue be crueltie, Then is it vertue, and I not repent That I have banisht love my heart, but joy That thereby I have overcome this love, beaft more dangerous than th'other farre. Lin. How hast thou overcome that which thou

never proov'dst?
Sil. Not prooving it, I have it overcome.

Lin. O if thou hadft but proov'd it Silvio once, If thou but knewlt what a high favour 'twere To bee belov'd, and loving to possesse A loving heart, I'm sure thou then wouldst say, Sweet lovely life, why hast thou stayd so long? These woods and beasts leave soolish child, and lone.

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Sil. Linco, I sweare a thousand Nymphs Ile gin hat For one poore beaft that my Melampo kills : Let them that have a better tafte than I In these delights, possesse them, I will none. Lin. Dost thou tast ought, fince loue then dost The only cause that the world tasteth all? Beleeue me boy, the time will one day come Thou wilt it tafte. For Loue once in our life Will thew what force he hath. Beleeue me child, No greater paine can any living prooue, Than in old limmes the lively sting of love. Yet if in youth love wound, that love may heale: But come it once in that same frozen age, Wherefore oftentimes the disabilitie, More than the wound wee plaine. O mortall then And most intollerable are those paines. If thou feekest pitie, ill if thou findst it not, But if thou findst it, ten times worse; doe not Protract it till thy better time bee paft : For if Loue doe affaile thy hoary haires,

Thy filly fielh a double torment teares. Of this which when thou wouldst thou canst not, These woods and beasts, leave foolish boy, and low

sil. As though there were no life but that which These amorous follies, and fond extasses. (nur in

Lin Tell mee if in this pleasant time now flown renew,

And the world waxeth young againe, thou shoulds In stead of flowry valleys, fragrant fields, And wel clad woods, see but the oke, the ath, the pio Without their leavie haires, grafesse the ground, The meadows want their flowres; wouldlt thou no The world doth languish? Nature did decay?

ow that fame horrour, that fame miracle, giu hat monstrous noveltie thou hast thy selfe. loue in old men is ridiculous : youth without love is unnaturall. oke but about (Silvio) what the world hath (ta he heavens, the earth, the feas themfelues do loue: nd that fame Star that the daies-breake foretells, afteth the flames of her thrice puissant sonne. ld, Ind at that houre, because perhaps she leaves he stolne delights and bosome of her love, hee darteth downe abroad her sparkling smiles. e: leasts in the woods doe love; and in the feas The speedy Dolphins, and the mightie Whales. The bird that fiveetly fings, and wantonly on Doth flie, now from the oake unto the afhe, Then from the ashe unto the mirtle tree, ayes in her language I in loue doe burne. Would I might heare my Silvio answer her the same) The Ball amid the herd doth loudly lowe, Yet are those lowes but bidding to loves feasts. The Lyon in the wood doth bray, and yet Those brayes are not the voice of rage, but love. Well, to conclude, all things doe love but thou, Thou onely Silvio, art in heaven, in earth, in feas, a foule uncapable of loue. (love. Leaue, leaue these woods, these beafts, and learne to Sil. Was then my youth committed to thy charge? That in these soft effeminate desires Of wanton love, thou shouldst it nurse and traine? Remembrest not what thou, and what I am? Lin. I am a man, and humane me effeeme, With thee a man, or rather shouldst be so,

I Speake

Ispeake of humane things; which if thou scorn's Ta Take heed left in dishumaning thy selfe, A beaft thou prooue not fooner than a God. Sil. Neither fo famous, nor fo valiant Had been that Monster-tamer, of whose blood I doe derive my selfe, had hee not tamed love.

Lin. See, blind child, how thou err'it: where had

thou been, Had not that famous Hercules first lov'd? The greatest cause he Monsters tam'd was loue. Knowest thou not that faire Omphale to please, Hee did not onely change his Lyons skin Into a womans gowne, but alfo turn'd Hisknottie Club into a spindell and a rocke, So was hee wont from trouble and from toyle, To take his ease, and all alone retire To her faire lap, the haven of happie loue. As rugged yron with purer mettall mixt, Is made more fit (refin'd) for noble use: So fierce and untam'd strength that in his proper rage Doth often breake: yet with the sweets of loue VVell temper'd, prooveth truly generous. Then if thou dost desire to imitate Great Hercules, and to be worthy of his race, Though that thou wilt not leave these savage woods, Doe, follow them : but doe not leave to love, A loue fo lawfull as your Amarillis. That you Dorinda flie, I you excuse, For 'twere vnfit your minde on honour fet, Should bee made hot in these amorous thests: A mightie wrong unto your worthy Spouse.

Sil. What faift thou Linco? The's not yet my fpoule, Lin. Hast thou not solemnly receiv'd her faith?

Take

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S

orn's Take heed proud boy, doe not provoke the Gods. sil. The gift of heaven is humane libertie, May wee not force repell, that force receive? Lin. Nay, if thou would'ft but understand! the heavens

Heereto doe tye thee, that have promised So many favours at thy nuptiall feaft. sil. I'm fure the Gods have other things to doc, Than trouble and molest them with these toyes. Linco, nor this, nor that love pleafeth me, I was a huntiman, not a lover borne : Thou that doft follow love, thy pleasure take.

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age

Exit Silvio.

Lin. Thou cruell boy descended of the Gods, I scarce beleene thou wert begot by man, V Vhich if thou wert, thou fooner wert begot VVith venome of Meger and Prififo, Than Yeaus pleasure which men so commend.

Exit Linco.

ACT. I. SCEN. 2.

MirtiHo. Ergasto.

Ruell Amarillis, that with thy bitter name Most bitterly dost teach mee to complaine. VV hiter than whiteft Lillies, and more faire, But deafer and more fierce than th'adder is. Since with my words I doe fo much offend, In silence will I die : but yet these plaines, These mountaines and these woods shall cry for me, VVhom I so oft have learned to resound That loved name. For me my plaints shall tell B 4 The

The plaining fountaines, and the murm'ring winds: Pitie and griefe shall speake out of my face, And in the end though all things else proue dumbe, My very death shall tell my martyrdome.

Erg. Loue (deare Martillo)'s like a fire inclos'd, Which straitly kept, more fiercely flames at last, Thou shouldst not have so long conceal'd from me The fire, fince it thou couldst not hide. How often have I said Mirtillo burnes, Burin a silent flame, and so consumes.

Mir. My selfe I harmed her not to offend, (Courteous Ergaffo) and should yet be dumbe, But frift neceffitie hath made me bold. I heare a voyce, which through my scared eares Woundeth alas my wretched heart with novfe Of Amaritis nighing nuptiall Feaft, Who speakes ought else to me, he holds his peace. Nor dare I further fearch, as well for feare To give suspicion of my loue, as for to finde That which I would not, Well, I know (Ergafto) It fits not with my poore and base estate To hope at all a Nymph so rarely qualifide, Of bloud and spright truely celestiall, Should proue my wife. O no, I know too well, The lowlinesse of my poore humble starre; My destinie's to burne ! not to delight VVas I brought foorth; but fince my cruell fates Haue made me loue my death more than my life, I am content to die, fo that my death Might please her that's the cause thereof; And that shee would but grace my latest gaspe With her faire eyes, and once before the made Another by her marriage fortunate,

Shee

Sh

16

Shee would but heare me speake. Courteous Ergafies. If thou lou'st me, helpe me with this favour, Ayd mee herein, if thou rak'st pitie of my case.

Erg. A poore desire of love, and light reward
Of him that dies: but dang rous enterprise.
Wretched were shee, should but her father know
Shee had bow'd downe her eares ther lovers words,
Or should shee be accused to the Priest
Her father in law, for this perhaps shee shunnes
To speake with you, that else doth love you well,
Although she it conceales: for women though
They be more fraile in their desires,
Yet are they crastier in hiding them.
If this be tive, how can she shew more love
Than thus in shunning you? shee heares in vaine,
And shunnes with pitie that can give no helpe.
It is sound counsell, some to cease desiring,
When mee cannot attaine to our aspiring.

Mir. Oh were this true, could I but this beleeue, Thrice happie paine. Thrice fortunate diffresse. But tell me sweet Ergafto, tell me true,

Which is the Shepheard whom the starres so friend? '
Ergast. Know'st thou not Silvio, Montane's onely sonne?

Dianges Priest: that rich and famous Shepheard, That gallant youth? He is the very same.

Mir. Most happy youth, that hast in tender yeares
Found Fate so ripe. I doe not envie thee,

But plaine my selfe.

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That pitie more than envy doth deserve.

Mir. Pitie! and why? Erg. Because he loues her not.

B 5

Mr. And

Mirt. And lives hee? hath a heart? and is not blinde?

Or hath shee on my wretched heart spent all her flames?

And her faire eyes blowne all their loues on me?
Why should they give a Iemme so precious.
To one that neither knowes it, nor regards it?

Doe promise at these Nuprialls. Know you not How wee doe still appease our Goddesse wrath, Each yeare with guiltlesse blood of some poore A mortall and a miserable tribute. (Nymph?

Mir. 'Tis newes to me, that am a new inhabitant,
As't pleaseth loue and my poore destinie,
That did before inhabite savage woods:
But what I pray you, was that grievous fault,

That kindled rage in a celestiall brest

Erg. I will report the dolefull Tragedie
From the beginning of our mifery,
That able are pitie and plaints to draw

From these hard rockes, much more from humane breafts.

In that same golden age, when holy Priesthood, and The Temples charge was not prohibited To youth, a nobleswaine Amintas call'd, Priest at that time, loved Lucrina bright:

A beauceous Nymph, exceeding faire, but therwithall Exceeding false, and light. Long time she loved him, Or at the least she seemed so, with fained face Nursing his pure affections with false hopes, Whilst shee no other sutors had. But see Th'unconstant wretch! no sooner was she wooed By a rude shepheard, but at first assaults.

At

At his first figh, shee yeelded up her loue, Before Amint as dream't of jealousie. At last Amintas was forlorne, despis'd, So that the wicked woman would not fee nor heare Him speake: now if the wretch did sigh, Be thou the judge that knowst his paine by proofe. Mir. Aye me, this griefe all other griefe exceeds. Erg. After hee had his heart recovered From his complaints, hee to his Goddesse turnes, And praying fayes: Great Cinthia, if I haue At any time kindled with guiltleffe hands Thy holy flames, revenge thou then for me This broken faith of my unconstant Nymph. Diana heares the prayers of her Prieft, And straight out-breathing rage, she takes her bove, And shootes shafts of inevitable death Into the bowels of Arcadia. People of every fexe, of every age Soone perished, no succour could be found, 'Twas bootlesse Art to search for remedies, For often on the patient the Physician dyed. One onely remedie did reft, which was Strait to theneerest Oracle they went, From whom they had an answere very cleare, But about measure deadly horrible, Which was, our Cinthia was displeased, and to Appease her ire, either Lucrina, or some else for her Must by Amintas hands bee sacrifiz'd. Who when the had long time in vaine complain'd, And lookt for helpe from her new friend in vaine, Was to the facred Altars led with folemne pompe, A wofull facrifice. Where at those feet VV hich had purfued her long time in vaine,

Aic

At her betrayed Lovers feet thee bends Her trembling knees, attending cruell death, Amintas ftretcheth out the holy fword, Seeming to breath from his inflamed lippes, Rage and sevenge; turning to her his face, Speakes with a figh, the messenger of death: Lucrina, for thy further paines, behold What Lover thou half left, and what pursude ludge by this blow. And with that very word Striketh the blade into his wofull breft, Falling a facrifice upon the facrifice. At fuch a strange and cruell spectacle, The Nymph amazed stands twixt life and death, Scarce yet affur'd whether shee wounded were With griefe, or with the fword. At last, assoone: As the recovered had her spright, and speech, Shee plaining sayes, O faithfull valiant loue! Otoo late knowne! that by the death haft given Me life and death at once. If 'twere a fault To leave thee fo , behold, Ile mend it now, Eternally uniting both our foules. And therewithall the takes the fword, all warme With the blood of her too late loved friend, And frikes it through her heart, falling upon Amintas, that was scarcely dead as yet, And felt perchance that fall. Such was their end, To such a wretched end did too much loue, And too much trechery conduct them both.

Mir. Owretched Shepheard, and yet fortunate, That hadft fo large and famous scope to shew. The troth, and waken lively pitie of thy death Within anothers breast. But what did follow? Was Circ big pleas'd? found they a remedy?

Ergg

Erg. Somewhat it flak't, but yet not quite put out : For after that a yeare was finished, Her rage began afresh, so that of force They driven were unto the Oracle, To aske new counsell: but brought backe agains An answer much more wofull than the first. Which was, to facrifice them : and each after yeare, A maid, or woman, to our angry power, Ev'n till the third, and past the fourth degree: So should ones blood for many fatisfie. Besides, shee did upon th'unliappie sexe Impose a wretched and a cruell law. And (if you marke their nature) mobservable. A law recorded with vermillian blood: What ever mayd or woman broken had Their faith in love, and were contaminates If they should find none that would die for thema-They were condemn'd without remission. To these our grievous great calamities. The fathers hop'd to finde a happie end By this defired marriage day. For afterward Having demaunded of the Oracle, What end the heav'ns prescribed had our ill, Answere was giv'n in such like words as these : No end there is to that which you offends, Till two of heavens iffue love unite: And for the ancient fault of that falle wight, A faithfull Shepheards pitie make amends. Now is there not in all Areadia Other boughes left of that celeftiall root: Saue Amarillis, and this Silvis, Th'one of Pans feed, th'other of Hercules. Nor to our mischiefe yet hath never hapt,

That.

That male and female met at any time Till now. Therefore good reason Montane hath To hope, though all things fort not to the Oracle, Yet here's a good soundation laid: the rest High Fates haue in their bosomes bred, And will bring forth at this great marriage day:

Mir. O poore Mirtillo! wretched man!
So many cruell enemies? such warres?
To worke my death cannot great Loue suffice?
But that the Fates their armes will exercise.

Erg. This cruell loue Mirtillo, feeds himselfe VVith teares, and griefe, but's never satisfide. I promise thee to set my wits a worke, That the sayre Nymph shall heare thee speake.

Let's goe.

These burning sighes doe not as they doe seeme,
Bring any cooling to th'inflamed heart:
But rather are huge and impetuous winds,
That blow the fire, and make it greater proue,
With swelling whirlewinds of tempestuous loue,
Which unto wretched lovers alwayes beares
Thick clouds of griese, and showes of dreary teares,

Exeunt.

ACT. I. SCEN. 36

Corifca.

WW Ho ever faw or heard a stranger, and A fonder passion of this foolish loue? Both loue, and hate, in one selfe heart combin'd, With such a wondrous mixture, as I know not how, Or which of them hath got the deeper root.

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If I Mi tilles beautie doe behold. His gracious count'nance, good behaviour, Actions, customes, words, and manly looks, Loue me affailes with fuch a puiffant fire, That I burne altogether. And it seemes Other affections are quite vanquished with this. But when I thinke upon th'obstinate loue Hee to another beares; and that for her Hee doth despise (I will be bold to say) My famous beautie of a thousand sought, I hate him fo, I fo abhorre the man, That 'tis impossible (me thinkes) at all, One sparke of love for him should touch my heart. Thus with my felfe sometime I say: Oh if I could Enjoy my sweet Mirtillo ! were hee mine, And had not others interest in him, Oh more than any other happie Corifca. And then in me up-flimes such great good will, And fuch a gentle loue to him, that I refolue Straight to discover all my heart to him, To follow him, and humbly fue to him: Nay more, even to fall downe and worthip him, On th'other fide, I all reclaymed fay, A nice proud foole? one that disdaineth me? One that can loue another, and despise my selfe? One that can looke on me, and not adore me? One that can so defend him from my looke, That he dies not for love. And I that should See him (as I have many more ere this) An humble suppliant before my feet, Am humble suppliant at his feet my selfe. Then luch a rage at him possesseth mee, That I disdaine my thoughts should thinke on him, Mine

Mine eyes should looke on him. His very name, And all my loue, I worse than death doe hate. Then would I have him the wofullft wight alive : And with these hands then could I kill the wretch. Thus hate, and love, spight, and defire make warre. I that have been till now tormenting flame To thousand hearts, must languish now my selfe, And in my ill know others wretchedneffe. I that fo many yeares in cities, ftreets, courts, Haue been invincible to worthy friends. Mocking their many hopes, their great defires: Now conquered am with filly rufticke loue Of a base shepheards brat. Oh aboue all Wretched Corifca now. What shall I doe To mitigate this amorous furious rage? Whilst other women have a heape of Loues, I have no other but Mirtillo onely. Am I not floutly furnithed? Oh thousand times Ill-counsell'd foole! that novy reduced art Into the povertie of one fole Loue. Corifce was ne're such a foole before. What's faith? what's constancie? but fables fain'd By jealous men; and names of vanitie, Simple women to deceiue. Faith in a womans heart, (If faith in any womans heart there be.) Can neither vertue nor yet goodnesse be. But hard necessicie of loue, a wretched law. Of beautie weake that pleaseth onely one. Because she is not gracious in the eyes of more. A beautious Nymph, fought to by multitudes Of worthy Lovers, if thee be content With onely one, and all the rest despise, . Bither thee is no woman, or it fo fhee be,

Shee

Shee is a foole. What's beautie worth unfeene? Or seene, unfought? or sought to but of one? The more our Lovers be, the greater men, The furer pledge haue we in this vild world. That we are creatures glorious and rare, The goodly splendor of a beautious Nymph, Is to have many friends. So in good Townes Wise men ever doe. It is a fault, A foolish tricke, all to refuse for one. What one cannot, many can well performe : Some ferue, some give, some fit for other use. So in the Citie louely Ladies doe, Where I by wit, and by example too, Of a great Lady learn'd the Art of loue. Corifea, would fhee fay, Let thy Lovers, and thy garments be alike, Haue many, use, weare but one, and change often. Too much converfing breedeth noy somnesse, And noyfomnesse despight, which turnes to hate: We cannot worfer doe, than fill our friends, Let them goe bungry rather from thee still. So did I alwayes, alwayes loving store, One for my hand, an other for mine eye: The best I ever for my bosonie kept; None for my heart, as neere as ere I could. And now I know not how Mittille comes Me to torment; now must I sigh, and worse, Sigh for my felfe, deceiving no man elfe. Now must I rob my limmes of their repose, Mine eyes of fleepe, and watch the breake of day: Now doe I wander thorow these shadow'd woods, Seeking the footsteps of my hated loue. What must Corisca doe? shall I entreat him?

No:

No: my hate not gives me leave. Ile give him o're, Nor will my love consent. What shall I doe? Prayers and subcilcies I will attempt: I will bewray my love, but not as mine: If this prevaile not, then Ile make distaine Finde out a memorable huge revenge.

Mirtillo, if thou canst not like my love, Then shalt thou trie my hate. And Amarillis, Thou shalt repent thou e're my rivall wert.

Well, to your costs you both shall quickly prove, VVhat rage in her can doe that thus doth love.

Exit.

ACT. I. SCEN. 4.

Titirus. Montanus. Damatas.

CO helpe me Gods, I know I now doe speake To one that understands more than I doe. These Oracles are still more doubtfull than VVe take them; for their words are like to kniues, Which taken by the hafts, are fit for ufe, But by the edges held, they may doe harme. That Amarillis as you argue, is By the high heavenly Destinies elected for Arcadiaes universali health: who ought More to defire, or to esteeme the same, Than I that am her father ? But when I regard That which the Oracle fore-told, ill doe the fignes Agree with our great hopes : fince love should then Vnite, how falls it out hee flies from her ? How can hate and despight bring forth loues fruit ? Ill could he contradict had heav'ns ordain'd it. But

But fince hee doth contrary it, its cleare, Heavens doe not will: for if so they would, That Amarillis should be silvious wife, A Lover, not a Huntsman, him they would have made.

Mon. Doe you not see hee is a child as yet? Hee hath attain'd soarcely to eighteene yeares, All in good time he may yet taste of loue.

Tit. Tafte of a beaft, heele never woman loue.

Mon. Many things alter in a young mans heart.

Tit. But alwayes loue is naturall to youth.

Mont. It is unnaturall where yeares doe want.

Tit. Long alwayes flowres in our greene time of age.

Mont. It doch but flower, 'tis quite without all fruit.

Titir. VVith timely flowers Loue ever brings foorth fruit.

Hither I came not for to jest (Montane)

Nor to contend with you. But I the father am

Of a deare onely child, and (if't be lawfull so to say)

A worthy child, and by your leaue, of many sought.

Mon. Titirus, if the Destinies have not ordain'd

This marriage, yet the faith they gave on earth

Binds them unto't, which if they violate,

They violate their vow to Cinthia,

Who is enrag'd gainst us, how much thou know'st.

But for as much as I discover can,

The secret counsells of th'eternall Powers,

This knot was knit by th' and of Destinie.

All to good end will sort, be of good cheere.

He tell you now a dreame I had last night.

I saw a thing which makes my ancient hope

Reviue

Reviue within my heart, more than before.

Tit. Dreames in the end prooue dreames, but what

faw you?

Mon. Doe youremember that same wofull night, When swelling Ladon over-flow'd his bankes, So that the fishes swam where birds did breed. And in a moment did the ravenous floud, Take men and beaits by heapes, and herds away. (Oh fad remembrance) in that very night I loft my child, more deare than was my heart : Mine onely child, in cradle warmly layd; Living and dead, dearely below'd of me. The Torrent tooke him hence ere we could proue To give him succour, being buried quite, In terrour, fleepe, and darkneffe of the night: Nor could we ever find the cradle where he lay, By which I gueffe fome whirle-pit swallowd both. Titer. VVho can gueffe otherwise? and I remem-

ber now.

You told mee of this your mishap before:

A memorable misadventure sure,

And you may fay, you have two fonnes begot, One to the woods, the other to the waves.

Mont. Perhaps the pitious heavens will restore My first sonnes losse, in him that liveth yet; Still must we hope. Now listen to my tale. The time when hight and darknesse stroue together, This one for night, that other for the day, Having watcht all the night before, with thought To bring this marriage to an happy end, At last, with length of wearinesse, mine eyes A pleasing slumber clos'd, when I this vision saw: Me thought I fate on famous Alfeus banke, Vnder

Vnder a leavie Plane tree with a bayted hooke, Tempting the filles in the ffreame, in midft Whereof, there role, me thought, an aged man, His head and beard dropping downe filver teares, Who gently raught to me with both his hands A naked child, faying, Behold thy fonne, Take heed thou killst him not. And with that word He dived downe againe. When straight the skies Waxt black with clouds, threatning a dismall showre, And I afrayd, the child tooke in mine armes, Crying, ah heavens, and will you in an instant then, Both give and take away my child againe? When on the fudden all the skie waxt cleare, And in the River fell a thousand bowes, And thousand arrowes, broken all to shivers. The body of the Plane tree trembled there, And out of it there came a subtill voyce, Which faid, Arcadia shall bee faire againe. So is the Image of this gentle Dreame Fixt in my heart, that still me thinks I fee't: But aboue all, the courteous aged man. For this when you me met, I comming was Vnto the Temple for to facrifice, To give my dreames presage prosperous successe.

Tit. Our dreames are rather representments vaine

Of idle hopes, then any thing to come :

Only dayes thoughts made fables for the night.

M. n. The mind doth not fleep ever with the flesh,
But is more watchfull then, because the eyes
Doe not lead it a wandring where they goe.

Tit Well, of our children what the heavens dif-

Is quite unknowne to us, but fure it is,

Yours

Yours gainst the law of Nature feeles not loue. And mine hath but the bond of his faith given For her reward. I cannot fay shee loves, But well I wot shee hath made many loue: And 'tis unlike, thee taftes not that the makes So many tafte. Mee thinkes shee's alterd much From that thee was: for full of sport and mirth Shee's wont to be. But 'tis a grievous thing, To keepe a woman married and unmarried thus. For like a Rose that in some garden growes, How daintie 'tis against the Sunne doth rise, Perfuming with sweet odours round about, Bidding the humming Bees to honey feaft: But if you then neglect to gather it, And fuffer Titan in his mid-dayes course To scorch her sides, and burne her daintie sear, Then ere Sun-fet, discoloured shee falls, And nothing worth upon the shadow'd hedge: Even so a mayd whom mothers care doth keepe, Shutting her heart from amorous defires. But if the piercing looks of hungry lovers eyes Come but to view her, if thee heare him figh, Her heart soone ope's, her breast soone takes in loue: Which it for shame shee hide, or feare containe, The filent wretch in deepe defire consumes. So fadeth beautie if that fire endure, And looking time, good fortune's loft be fure. Mont. Bee of good cheare, let not these humane

feares,
Confound thy fpright, let's put our trust i'th Gods,
And pray to them (tis meet) for good successe.
Our children are their off-spring, and be sure
They will not see them lost that others keepe.
Go've,

Go'w, let us to the Temple joyntly goe, And facrifice, you a hee Goat to Pan, I a young Bull to mightie Hercules. Hee that the herd makes thrive, can therewithall Make him thrine, that with the profits of his herd Hallowes the Altars. Faithfull Dametas, Goe thou and fetch a young and louely Bull, As anie's in the Herd, and bring it by the mountaines way,

I at the Temple will attend for thee.

Tit. A hee Goat bring, Dametas, from my herd. Exeunt Mont & Tit.

Dam. Both one and other I will well performe. I pray the Gods (Montane) thy dreame doe fort Vnto as good an end as thou doft hope. I know remembrance of thy fonne thou loft, Inspires thee with a happie prophecie.

ACT. I. SCEN. 5.

Satyr alone.

Ike frost to grasse, like drought to gentle flowres, Like lightning unto corne, like wormes to feeds, Like netts to deere, like lyme to filly birds, So to mankind is Loue a cruell foe. Hee that Love likened unto fire, knew well His perfidous and wicked kind. For looke But on this fire, how fine a thing it is, But touch it, and 'tis then a cruell thing. The world hath not a monster more to dread. It ravens worse than beafts, and strikes more deepe Than edged fleeke, and like the winde it flies:

And

And where it planteth his imperious feet, Each force doth yeeld, all power giveth place. Even fo this love, if we it but behold, In two faire eyes, and in a golden Treffe, Oh how it pleaseth! oh how then it seemes To breath out joy, and promile largely peace! But if you it approach, and tempt it once, So that it creepe, and gather force in you, Hircane no Tigres, Liby no Lyons hath, Nor poisonous wormes, with teeth or flings so fierce, That can surpasse, or equall lones disease, More dreadfull then is hell, then death it felfe, Sweet pities foe, the minister of rage : And to conclude, loue voyd of any loue. Why speake I thus of Loue? why blame him thus? Is hee the cause that the whole world in loue, Or rather loue-diffembling, finneth fo? Oh womans treachery! that is the cause That hath begotten Loue this infamy. How ever Loue be in his nature good, With them his goodnesse suddenly he leefeth. They never suffer him to touch their hearts, But in their faces only build his boyvre. Their care, their pompe, and all their whole delight Is in the barke of a bepainted face. 'Tis not in them now faith with faith to grace, And to contend in loue with him that loues, Into two breafts dividing but one will: Now all their labour is, with burnisht gold To dye their hayre, and tye it up in curles, Therein to fnare unwary Lovers in. O what a stinking thing it is, to see them take A pencill up, and paint their bloudlesse cheeks, Hiding

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Hiding the faults of nature and of time, Making the pale to blush, the wrinckled plaine, The blacke seeme white, faults mending with farre worfe.

Then with a paire of pincers doe they pull Their eye browes till they fmart againe. But this is nothing, though it bee too much, For all their customes are alike to these. What is it that they use, which is not counterfeit? Ope they their mouthes? they lie: mooue they their evcs ?

They counterfeit their lookes: If so they figh, Their fighs diffembled are. In fumme, each act, Each looke, each gesture is a very lye. Nor is this yet the worst : 'tis their delight, Them to deceive ev'n most, that trust them most; And love them least, that are most worthy love. True faith to hate, worfer than death it felfe. These be the trickes that make loue so perverse. Then is the fault, faithleffe Corifca, thine? Or rather mine, that have beleev'd thee fo ? How many troubles have I for thy fake sustaind I now repent, nay more, I am ashani'd. Lovers beleeue me, women once ador'd. Are worfer than the grifly powers of hell. Strait by their valure vaunt they that they are The same you by your folly fashion them. Let goe these baser sighes, prayers and plaints, Fit weapons for women and children only. Once did I thinke that prayers, plaints, and fighes. Might in a womans heart have ftirred up The flames of lone: but tush I was deceiv'd. Then if thou wouldst thy mistresse conquer, leave Thefe

These filly toyes, and close thou up all loue.
Doe that which Loue and Nature teacheth thee:
For modestie is but the outward vertue of
A womans face. Wherefore to handle her with
modestie,
Is a meere fault, the though she use it, loues it not.

Is a meere fault, she though she use it, loues it not.

A tender-hearted Lover shalt thou not,

Corisca, ever find me more, but like a man

I will assaile and pierce thee through and through.

Twise haue I taken thee, and twise againe.

Thou hast escap'd (I know not how) my hands:

But if thou com'st the third time in my reach,

Ile fetter thee for running then away.

Th'art wont to passe these woods, I like a hound

Will hunt thee out. Oh what a sweet revenge

I meane to take: I meane to make thee proue

What 'tis unjustly to betray thy Loue.

Exit.

CHORVS.

Oh high and puissant law writ, rather borne Within Ioues mightie brest,
Whose ever sweet and lovely loving force,
Towards that good which we unseene suborne,
Our hearts doth pull, and wills doth wrest,
And even natures selfe to it doth force;
Not onely our fraile corpse,
Whose sense scarce sees is borne & dies againe,
As daily houres waxe and waine.
But

But even inward causes, hidden seeds, That moves and governes our eternali deeds.

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If great with child the world doe wondrows
So many beauties still: (frame
And if within as far as sunne doth see
To'th mighty moone & starres Titanian fame
A living spright doth fill,
With his male valew this same vast degree,
If thence mans off-spring be.
The plants have life, and beasts both good and
Whether the earth be clad (bad,
With slowres, or nipt have her ill-fethered wing,
It still comes from thine everlasting spring.

Sheds into mortall wights:
From whence stars gentle now, strait sierce are found
Clad in good fortunes, or mishaps attire,
From whence lifes frailest lights
The houre of birth hane, or of death the bound.
That which makes rise, or else pulls downe
In their disturbed affects all humane will,
And giving seemes, or taking still. (ven,
Fortune, to who the world would this were giAll from thy soveraigne bountie is deriven.

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Nor this alone but that which hopes of fire,

Oh word inevitably true and sure
If it thy meaning is
Arcadia shall after so many woes,
Find out new rest and peace, new life procure,
If the fore-told-on blisse
Which the great Oracle did earst expose,
Of the faire fatall marriage rose
Proceed from thee, and in thy heav'nly mind
Her fixed place doth find.
If that same voice doe not dissemble still,
Who hinders then the working of thy will?

See loues and pitties foe a wayward swaine,
A proud and eruell youth, (contends.
That comes from heaven, and yet with heav'n
See then another Lover, (faithfull in vaine)
Battring a hearts chaste truth,
Who with his slames perhaps thy will offends,
The lesse that he attends,
Pitieto's plaints: reward to his desert
More strongely slames in faith his heart.
Fatal this beauty is to him that it high-priseth,
Being destinied to him that it despiseth.

Thus in it selfe also divided stands This heavenly power, And thus one fate another justles still,

Yes

Tet neither conquered is, neither commands.
False humane hopes that towre
And plant a siege to the Elementall hill,
Rebellious unto heavens will:
Arming poore thoughts like giant fooles againe,
Lovers and no Lovers vaine.
(things,
Who would have thought lone & disdain blind
Should mout above the soveraign starrywings.

But thou that standst aboue both stars & fate And with thy wit divine
Great mover of the skies dost them restraine,
Behold, wee thee beseech our doubtfull state
With Destinie combine.

And fathers loving zeale, lone and disdaine, Mixe stame and frozen vaine.

Let the that shunnd to love, now learne to love, Let not that other moane.

Ab let not others blindest folly thus Thy gently-promis'd pitie take from us.

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But who doth know? perhaps this same that An unavoidable mischievous estate, (seemes May proue right fortunate.

How fond a thing it is for mortall fight To search into th' Eternall Suns high light?

An end of the first Act.

ACT.

ACT. 2. SCEN. 1.

Ergafto. Mirtillo.

Ow I have fearcht alongst the Rivers side, About the meadows, fountains, and the To finde thee out: which now I have, the

Mir. Ah that thy newes Ergafto, may deferue

This hafte. But bringft thou life or death?

Erg. This though I had, I would not give it thee. That doe I hope to give thee, though I have it not As yet. But fie, thou must not suffer griefe To overthrow thy fenfes thus. Line man and hope,

But to the purpose of my comming now,

Omino hath a fifter, know ff her not? A tall big wench, a merry countenanc'd Nymph

With yealow hayre, somewhat high-coloured. Mir. What is her name?

Erg. Corifca,

Mir. I know her well,

And heretofore haue spoke with her.

Erg. Then know that thee (and see withall your

Is now become (I know not by what priviledge) Companion to your beautious Amarillis.

I have discovered all your love to her, And this which you defire, and readily

Shee me hath given her faith to bring't about.

Mir. O happy Mirtillo, if this same proue true: But faid the nothing of the meanes whereby?

Erg. No-

Erg. Nothing as yet, nor would the that conclude Vntill shee knew the manner of your loue, How it began, and what hath hapt therein, That shee might easilier spie into the heart. Of your beloved Nymph, and better know How to dispose by prayers or by fraud Of her request. For this I came to you. And make me now acquainted from the head, With all the historie of your deare loue. Mir. So will I doe, but yet Ergafto know, This memory (a bitter hopeleffe thing) Is like a fire-brand toffed in the winde, By which how much the fire increaseth still, So much the brand with blazing flame confumes. O piercing shaft made by some power divine !

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The which the more we feeke to draw it our, The faster hold it takes, the deeper root. Well can I tell you, that these Lovers hopes Are full of vanities and falshoods still, Loues fruit is bitter, though the root be sweet. In that fweet time when dayes advantage get Aboue the nights, then when the yeare begins, This daintie Pilgrim, beauties bright new Sunne, Came with her count'nance like another Spring, T'illuminate my then thrife happy foyle Of pifa, and Eglidis faire. Brought by her mother,

To see the sacrifices and the sports

That celebrated in those solemne dayes Were unto loue. Where while the meant to make

Her eye-fight bleft with that same spectacle, Shee bleft the spectacle with her faire eyes, Being Loues great'ft miracle beneath the skies.

No sooner had I seeme that face but straight

I burnt,

I burnt, defending not the formost looke, Which though mine eyes into my brest directed Such an imperious beautie, as me thought did say, Mirtillo, yeeld thy heart for it is mine.

Er. Oh in our brefts what mighty power hath loue? Ther's none can tell, faue they the fame which proue.

Mir. See how industrious loue can worke ev'n in The simplest brests. A fifter which I had I made acquainted with my thoughts, who was By chance companion to my cruell Nymph, The time thee flaid in Pifa and Elide, Shee faithfull counsell, and good and me gaue, Shee dreft me finely in one of her gownes, Circling my temples with a Periwig, Which gracefully thee trimmed vp with flowres. A quiver and a bowe hung at my fide: Shee taught me furthermore to faine my voice, And looks; for in my face as the there grew no haire, This done, thee me conducted where the Nymph Was wont to sport her selfe, and where we found A noble troupe of Maydens of Megara, By blood or loue allyed to my goddesse. Mongst them shee stood like to a princely Rose Among a heape of humble violets. Wee had not long been there before uprofe One of the maydens of Megara, and thus befpake : Why stand we idly still in such a time, When palmes and famous trophees are so rife? Haue not we armes counterfeit fights to make As well as men? Sifters, be rulde by me: Let's prooue among our selues our armes in jest, That when we come to earnest them with men, We may them better ufc. Let's kiffe, and ftriue Who

Vyho can kiffe sweetliest among our selues,
And let this garland be the victors gaine.
All at the proposition laught: and all.
Vato it strait agreed. Straightway began
A fight confused: no signal we attended,
Which by her seene that first ordaind the sport,
Shee sayes againe: Let's make her worthy Judge
That hath the fairest mouth. All soone agreed,
And Amarilia chose. Who sweetly bowing downe,
Her beautious eyes in modest blushing staind,
Did show they were as faire within as th'were without.

Or that her face her rich-clad mouth envyed, And would be cloath'd in pompous purple too, As who should say, I am as faire as it.

Eig. In good time did you change into a Nymph,

A happy token of good lucke to come.

Mirt. Nove did the beautious Iudge fitt in her place,

According as the Megarence prescrib'd.

Bach went by lot to make due proofe of her
Rare mouth, that heavenly paragon of sweetnesse.

That blessed mouth that may be likened to
A perform'd Indian shell of orientall pearle,
Opning the daintie treasure, mixt with honey sweet,
And purple blush. I cannot (my Ergasto) tell
Th'inexplicable sweetnesse which I felt
Out of that kisse. But looke what Cypres caues,
Or hiues of Hybia haue, are nothing all
Compar'd with that which then I tasted there.

Erg. Oh happy thest, sweet kisse.

Mir. Yea sweet,

The

The better part: loue gaue it, but loue not Return'd it backe.

Erg. But then how did you When it was your lot to kiffe?

Mir. Vnto those lips

My soule did wholly slie, and all my life

So shut therein, as in a little space

It waxed nothing but a kisse. And all

My other limbes stood strengthlesse trembling still,

When I approached to her lightning lookes,

Knowing my deed was thest and eake deceit,

I fear'd the majestie of her faire face:

But shee assures me with a pleasing smile,

And puts me forward more, loue sitting like

A Bee upon two fresh and daintie Roses close.

Kissing, I tasted there the honey sweet,

But having kist, I felt the louely Bee

Strike through my heart with his sharpe piercing sting.

And being wounded thus, halfe desperates.

I thought t'have bitten those man-slaughtring lips.

But that her odoriferous breath like ayre divine,

Wak'ned my modestie, and still my rage.

Erg. This modestie molesteth Lovers still.

Mirt. Now were the lots sulfill'd, and ev'ry one
With heedfull minds the sentence did attend:
When Amarillia judging mine the best;
With her owne hands shee crowness my tresses with
The gentle Garland kept for victorie.
But ne're was shadelesse meadow dryer parcht,
Vnder the balefull surie of the heavenly dog,
Than was my heart in sun-shine of that sweet,
Never so vanquisht as in victorie.

Yet had I power to take the garland off,
And reach it her, faying, to you belongs
Alone the same. 'Tis due to you, that made
Mine good by vertue of your mouth.
Shee gently took't, and crown'd her selfe therewith,

And with another that shee ware, crown'd mine.
'T is this I weare thus dryed as you see,
It will I carry to my graue with mee,
In deare remembrance of that happie day;
But more for signe of my dead hopes decay.

Erg. Thou pitie more than envie dost deserue,
That wert another Tantalus in loues delights,
That of a sport a torment true didst make.
Thou payst too deare for thy stolne delicates.
But did shee ere perceiue thy pollicies?

Mirt. That know I not (Ergasto) yet thus much

I know,

That in the time thee made Etidis bleft
With her fweet count'nance, thee liberall was
Of pleafing lookes to mee. But thereof did
My cruell fates rob me fo fuddenly,
That I perceiv'd it not till they were gone.
When I drawne by the power of her beautious looke,

Leaving my home, came hither, where thou knowst My father had this spoore habitacle.

But now the day that with so fayre a spring began, Come to his Westerne bound, thunders and lightens out.

With

With griefe, sell sicke nigh hand to death,
V hereby I was constrained to returne.
Ah that returne prooved the fathers health,,
But deadly sicknesse to the sonne: for in short time
I languished and pined quite away;
Which held me from the time the Sun had left
The Bull, untill his entry into Capricorne.
And so had still, had not my piteous father sought
For counsell to the Oracle, which said,
Onely Arcadia could restore my health.
So I return'd to see her that can heale
My bodies griefe (O Oracles false lye)
But makes my soule sicke everlastingly.

Erg. Strange tale thou tell'st (Martillo) though to

Erg. Strange tale thou tell'It (Mirtillo) though it be true.

The onely health to one that's desperate, Is to despaire of health. And now 'tis time I goe communicate with our Corisca. Goe to the fountaine you, there stay for me, Ile make what haste I can.

Mir. Goe happily.
The heavens (Ergasto) quit thy courteses

Exeuns

ACT. 2. SCEN. 2.

Dorinda. Lupino. Silvio.

Fortunate delight, and care of my
Faire sprightfull Situio. Ah that I were
As deare unto thy cruell master as thou art.
(Happie Melampo) he with that white hand,
That nips my heart, thee softly strocking feeds

Vith thee all day, and all the night he is,
Vhilst I that love him so, sigh still in vaine.
And that which grieves me worst, he gives thee still.
Kisses so sweet, that had I one of them,
I should goe blest away. I cannot choose
But kisse Melampo, Now if th'happy starres
Of love, sent thee to me because thou shouldst
Find out his steps Go'w whither me great love
Thee nature teacheth. But I heare a horne
Sound in these woods.

Sil. Vo ho ho, Melampo ho.

Dor. If my defire deceive me not, that is the voice Of my beloved Silvio, that calls his dogge, He hath our labour fav'd.

sil. Vo ho ho, Melampo ho.

Dor. Doubtlesse tis he: happy Dorinda, heavens Haue sent him whom thou soughtst, tis best I put The dog aside, so may I winne his loue.

Lupino.

Lup. What's your will? Dor. Goe hide thy selfe

In that same thicke, and take the dog with thee.

Lup. I goe.

Dor. And stirre not till I call.

Lup. No more I will.

Dor. Goe foone.

Lup. And call you soone, lest hunger make
The dog beleeue 1 am a shoulder of mutton, and so
fall to.

Dor. Go get thee hence hen-hearted wretch. Sil. O wretched me, whither shall I goe

To follow thee, my deare, my faithfull dog?

The dales, the mountaines I have fought with care,

All

All weary now I am. Curst be the beast
Thou didst pursue. But see a Nymph, perhaps
Shee can tell newes of him. Out upon her,
'Tis shee that's still so troublesome to me.
I must dissemble. Faire and gracious Nymph,
Did you my good Melampo see to day?

Dor. I faire, good Silvio ? can you call me faire?

That am not faire a whit unto your eyes.

Sil. Or faire, or foule, did you not see my dog?

Answere to this, or I am quickly gone.

Dor. Still thou art froward unto her that thee a-

dores:

Who would beleeue that in that smooth aspect VVere harboured such rugged thoughts. Thou

through

These savage woods, and rockie hills pursu'st.

A beast that flyes thee, and consum'st thy selfe.

In tracing out thy greyhounds steps: and me.

Thou shunst, and dost disdains that loves thee so.

Ah leave these Does that runne so fast away,

Take hold of me thy preordained prey.

Sil. Nymph, I Melampo came to feeke, not to

loofe time,

Farewell.

Dor. Doe not so shun me cruell Silvio, Ile tell thee newes of thy Melampo man.

Sil. Thou jests Dorindo. Dor. Silvio, I protest

By that deare love that me thy handmaid makes, I know where thy Melampo is that courst the Doe.

Sit. How did he loofe her ?

Der. Both Dog and Doe are in my power.

Sil. Both in your power ?

Dor. Why

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Dor. Why doth it grieue you then,
That I them hold that doe adore you so?
Sil. Deare Dorinda, quickly giue me him.
Dor. See way'ring child, am I not fortunate?
When a beast and a dog can make me deare to thee,
Sil. Good reason too, but yet her Ile decence.

Dor. What will you give me?

sit. Two gilded apples

Which my mother gaue me yesterday.

Dor. I want no apples, and perhaps I could Thee better tafted give, didft thou not thus

Disdaine my gifts.

5

Sil. What wouldst thou have? a kid?

A lambe? Ah but my father gives me no fuch leave:
Do. Nor kids nor lambs do I defire, it is thy love,
My Silvio, which I feeke.

sit. Wilt thou nought but my loue?

Dor. Nought elfe.

Sil. I give it thee. Now my deare Nymph,

Give me my Dog and Doe.

Dor. Ah that thou knewst

That treasures worth wherof thou seems so liberall, Or that thy heart did answere to thy tongue.

Sil. Heare me, faire Nymph, thou ever tellst me of.

A certaine loue, I know not what it is.

Thou doft defire I should thee love, and so I doe,

As farre forth as I can, or understand.

Thou callst me cruell, and I know not crueltie.

Dor. VVretched Dorinda, how hast thou plac'd thy hopes

In beautie, feeling ne re a sparke of loue?

Thou louely boy, art such a fire to me,

And yet burns not thy selfe. Thee under human shape

OF

Of daintie mother, did the Cyprian dame
Bring forth; thou hast his arrowes, and his fire.
Well knowes my brest both burnt and wounded too,
Get but his wings unto thy shoulders, and
New Cupid shalt thou be, wer't not thy heart
Is made of rockie frozen yeie shelfe.

Thou wantedft nought of loue, but loue it felfe.

Sil. Tell me, what kind of thing is this fame loue?

Dor. If in thy face I looke (oh louely boy

Then is this loue a paradise of joy. But if I turne and view my spirit well,

Then 'tis a flame of deepe infernall hell.

Sil. Nymph, no more words, give mee my Dogge and Doe.

Dor. Nay giue me first the loue you promised.

Sil. Haue I not giv'n it? what a stirre is here Her to content: take it, doe what thou wilt,

Who doth forbid thee? what wouldst y have more? Do. Thou sow'st thy seed in fand, wretched Do-

vinda.

Sil. What would you haue? why do you linger thus?

Do. Assoone as you have got what you desire,

(Perfidious Silvio) you are gone from me.

Sil. No trust me Nymph.

Dor. Giue mee a pledge.

Sil. VVhat pledge?

Dor. I dare not tell.

Sil. And why.

Dor. I am afham'd.

Sil. Are you asham'd to speake, and not asham'd It to receive? Dor. If you will promise me To give it, I will tell.

sil. I promise you.

Dor. (Silvio my deare) doe you not understand me yet?

I should have understood you but with halfe of this.

Sil. Thou art more subtill much then I.

Dor. I am more earnest, and lesse cruell much then thou.

Sil. To fay the troath, I am no Prophet, I, You must speake if you'l haue me understand.

Dor. O wretch, one of those which thy mother gaue to thee.

Sil. A blow on th'eare.

Dor. A blow on th'eare to one that loues thee? Sil. Sometime shee maketh much of mee with one of them.

Dor. Doth fhee not kiffe you then?

Sil. Nor shee, nor any elie

Doth kisse me. But perhaps youl'd haue a kisse. You answere nor, your blushing you accuseth.

I am content, but give mee first my dog.

Dor. Y'haue promist me ?

Sil. 'Tis true, I haue promist thee.

Dor. And will you fray ?

2

Sil. Tush, what a stirre is here? I will.

Dir. Come forth Lupino, Lupino, dost not heare?
Lup. Who calls? I come, I come, it was not I,

It was the dog that flept.

Dor. Behold thy dog, More courtious than thy selfe.

Sil. O happie me.

Dor. He in these armes that thou despisest so, Did put himselfe.

Sit. O my most deare Melampo.

Dor. Esteeming deare my kisses, and my sighs.

Sil. Ile

Sil. Ile kiffe thee thousand times poore curre. Hast thou no harme in running, poore Melampo?

Dor. O happy dogge, might I change lots with thee:

Am I not brought unto an excellent passe, That of a dog I must be jealous thus? Lupino, goe unto the hunting straight, Ile follow thee.

Lup. Mistreffe, I goe.

Exit Lapino.

ACT. 2. SCEN. 3.

Silvio. Derinda

IS ought behinde? Where is the Doe you promis'd

Dor. Will you her have alive or dead ?

Sil. I understand you not.

How's thee aliue, hath not my dog her kild?

Dor. But say the dog hath not.

Sit. Is shee alive ?

Dor. Aliue.

Sil. So much more welcome the is.

Dor. Onely shee's wounded in the heart.

Sil. Thou mockft:

How can she live and wounded in the heart?

Dor. My cruell Silvio, I am that same Doe,
Without pursuit or conquest taken so.

Quicke if thou please to accept of me, Dead if thou dost despile my company.

Sil. Is this the Doe, the game you told me of?

Do. This is the same. Ay me, why looke you so?

Hold

Hold you a Nymph no dearer than a Doe?

sit. I neither hold thee deare, nor like of thee,
But hate thee brute, vilde, lying filth.

Exit Silvio.

Dor. Is this my guerdon, cruell Silvio?
Vugratefull boy, is this all my reward?
I gaue Melampo and my selfe with him to thee,
Hoping that thus thou wouldst not have denide
The sun-shine of thine eyes to me. I would
Have kept thee and thy Dogge most faithfull companie.

I would have wip'd thy browes from toylesome

fvveat:

Vpon this lap that never taketh rest,
Thou might'st haue ta'ne thy rest. I would
Haue carried all thy tew and prou'd thy prey,
When beasts had wanted in the the woods thou

mightst

Haue thot at mee for one, and in this breaft
Haue used still thy tough well-sinew'd bow,
So as thou wouldst, I like thy servant might
Thy weapons carried haue, or prov'd thy prey,
Making my breast both quiver and the marke
For those thy shafts. But unto whom speake I?
To him that heares me not, but's fled from me.
Flie where thou wilt, thee will I still pursue,
Ev'n into hell, if any hell can be
More painfull than my griefe, than thy great cruelty.

Exit.

ACT.

ACT. 2. SCEN. 4.

Corifca.

O How Fortune favours my diffigues
More than I lookt for. Shee good reason hath,
For I ne're askt her favour shamefastly.
Great power shee hath, and with good cause the
world

Calls her a puissant Goddesse: yet must wee not sitt still.

For fildome idle folkes prooue fortunate.
Had not my industry made me companion unto her,
What would this fit occasion have availed me,
To bring my purpose unto passe? Some soole
Would have her rivall shunn'd, and shewd signes of
Her jealousie, bearing an evill eye
About, but that had been ill done : for easilier
May one keepe her from an open then a hidden soe.
The cover'd rocks are those which doe deceive
The wisest Mariners. Who cannot friendship saine,
Cannot truely hate. Now see what I can doe,
I am not such an asse to thinke she doth not love,
It might shee make some other soole beleeve.
But tush, I am the mistresse of this Art. A tender
wench,

Scarce from the cradle crept, in whom love hath Still'd but the first drops of his sweet, so long Pursude and wooed by a worthy friend, And worse, kist, and rekist, and yet not love. Shee is an asse that it beleeves. He not beleev't. But see how Fortune favours mee: Behold,

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VVhere Amaritis is her selse. Ile make As though I saw her not, and stand aside.

ACT. 2. SCEN. 5.

Amarillis. Corifca.

Eare bleffed woods, and you the filent groues Of rest and peace, the harbour-houses true, How willingly I turne to vifite you. And if my starres had so been pleased thaue let Me live unto my felfe, I with th' Elizian fields, The happie gardens of the Demy gods, VVould not have chang'd your gentle shaddow sports. If I judge right, these worldly goods are nought But mischiefes, still the richest haue least goods, And he possesseth most that is most poore. Riches are ever snares of libertie. What's fame of beautie worth in tender yeares? Or heavenly noblenesse in mortall blood? So many favours both of heaven and earth, Fields large and happie, goodly meadow plaines, Fat pastures, that doe fatter flockes present, If in the same the heart be not content. Happy that shepheardesse, whose scarcely knees,

Nor feeles no tortures which this riches brings.
Desire to have much, nere doth her torment,
If shee be poore, yet is shee well content.
Shee natures gifts doth nurse with natures gifts,

A poore, but yet a cleanly gowne doth reach: Rich in her felfe, onely in natures gifts.

VVho in sweet povertie no poorenesse knowes:

Making

Making milke spring with milke, faucing her natiue (weet

With honey of the Bee, one fountaine serveth her To drinke, to wash, and for her looking glasse. If thee be well, then all the world is well. Let the clouds rife, and thunder threat amaine Her povertie doth all the feare prevent, If thee be poore, yet is the well content. Finely the flocke committed to her charge Feeds on the graffe, the whilft her she pheard friend Feeds on her eyes, not whom the starres, or men, Her Destinies, but whom affection chooseth. Then in the shadow of a Mirtle tree, Cherisht, shee cherisheth againe; nor doth Shee feele that heat which shee discovers not: Nor ever heat discover which the doth nor feele. Alwayes declaring troth of her intent, If thee be poore, yet is the well content. True life that knowes not death before they die. Ah that I might my fortune change with theirs. But see Corisca, Gods saue you, good Corisca.

Cor. Who calleth me? Deare Amarilis, dearer than

Mine eyes, my life, whither goe you alone?

Ama. No further than you fee , glad I haue found you out.

Cor. You have her found that will not part from YOU:

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So

And ev'n now, thus was I thinking with my felfe, Were I her foule, how could the flay away fo long? And therewithall you came my deare, and yet You doe not loue your poore Corifca.

Ama. VVhy fo?

Cer. Aske you why fo ? and you a bride to day. Ama A

Ama. A bride?

Cor. A bride, and yet from me you keepe it.

ama. How should I utter that I doe not know?

Cor. Yet will you faine?

Ama. You jest.

Cor. 'Tis you that jest.

Ama. And can it then be true?

Cor. Most certaine true.

Doe not you know thereof?

Ama I know I promis'd was,

But know not that the marriage is so neere.

Cor. I heard it of my brother Ormin; and to fay the troth.

There is no other talke. But you looke pale.

This newes perhaps doth trouble you.

Ama. It is ..

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Long fince the promise past, and still my mother said This day it should reviue.

Cor. Vnto a better life

You shall reviue, for this you should be merry,

VVhy doe you figh? let that poore wretch goe figh.

Ama. VVhat wreth?

Cor. Mintillo, whom ev'n now I found

Ready to die: and furely hee had died

Had I not promift him this marriage to disturbe,

VV hich though I onely for his comfort faid,

Yet were I fit to doe it.

Ama. And did he give consent ?

Cor. I: and the meanes.

Ama. I pray you how?

Cor. Eafily,

So you thereto disposed bee to yeeld. (faith,

Ama. That could I hope, and would you give your

Not to disclose it, I discover would

A thought which in my heart I long haue hid.

Cor. I it disclose! Ground open first thy jawes

And swallow meup by a miracle.

Ama. Know then (Corifca) when I think I must Be subject to a child, that hates, that slies from me, And hath no other sport but woods and beasts, And loues a dog better then thousand Nymphs, I malecontented liue halfe desperate. But dare not say so for respect I beare Vnto mine honestie, unto my faith Which to my father, and what worser is, Which to our puissant Goddesse I haue giv'n: If by thy helpe my faith my life both sav'd, I might divide mee from this heavie knot, I Then shoulds thou be my health, my very life.

Cor. If so for this thou sigh'st, good reason thou Deare Amarillis hast. How oft he said?

A thing so faire to one that can despise it?
So rich a jemme to one that knowes it not?
But you too craftic are to tell the troth.

What let's you now to speake?

Ama. The shame I haue.

Cor. Sifter, you have a mischievous disease, I'had rather had the pox, the sever, or the fistulat But trust to me, you'l quickly leave the same, Once doe but master it, and then 'tis gone.

Ama. This shamefastnesse that Nature stampes

Cannot bee mastered, for if you seeke
To hunt it from your heart, it sies into your face.

Gor. O amarillis, who (too wise) conceales

Her ill, at last great folly thee reveales.

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Hadst thou but at the first discovered
This thought to me, thou hadst been loose ere this.
Now trie coriscaes art; you could not have
Entrusted you into more subtill faithfull hands.
But when you shall be freed by my helpe,
From this same captive husband, will you not
Provide you of another Lover then?

Ama. At better leasure we will thinke of that.

Cor. Trust me you cannot, faithfull Mirtillo,
You know there is not at this day a swaine,
For valew, honest troth, and beautie, worthier
Of your affection. And you will let him die,
Without so much as saying so. Yet heare him once.

Ama. How better twere to give him peace, and

Ama. How better twere to give him peace, and

The root of fuch defire as hath no hope.

Cor. Giue him this comfort yet before he die.

Am. It rather double will his mifery.

Cor. Leaue that to him.

Am. But what becomes of me,

If ever it bee knowne?

Cor. Small hurt thou haft.

Ama. And small't shall be before my name it doe endanger.

Cor. If you may faile in this, then in the reft, I you may faile. Adiew.

Ama. Nay Stay, Corifca,

Heare me but speake.

Cor. No not a word, unlesse

You promise me.

10

Am. I promise you, so you

Doe tie me to nought else.

Cor. To nothing elfe.

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Ama. And you shall make him thinke I knew not le Go:

Cor. Ile make him thinke it was by chance.

Ama. And that I may

Depart as foone as I thinke good.

Cor. Affoone

As you have heard him speake. Ama. And that he shall

Quickly dispatch.

Cor. So shall hee doe.

Ama. And that

He come not neere me by my darts length never.

Co. O what a toyle tis to reforme your simplenesse le to All parts faving his tongue wee'le furely tye.

Will you ought else?

Ama. No nothing elfe. Cor. When will you doo't?

Ama. VVhen you thinke good; give mee but fo much time

I may goe home, and heare more of this marriage. Cor. Goe. But take heed you doe it warily.

But heare what I am thinking on. To day About noone time among these shadow trees

Come you without your Nymphs, here shall you find

Mee to that end : with me shall be Nerine, Aglaure, Elifa, Phillis, and Licoris, all mine owne.

As wife as faithfull, good companions.

Heere may you now, (as often you have done) Play at blind buffe. Mirtill will eafily thinke, That for your sport, and not for him you came.

Ama. This pleaseth me, but yet I would not have Your Nymphs to heare the words Mirtille speakes.

Cor. I vnderstand, and well advis'd, let me alone,

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That :

Ile make them vanish when I see my time:
Go, and forget not now to love your poore Corisca.

Am. How can I chuse but love her, in whose hands
I have repos'd my life?

Exit Amarillis.

Cor. So, shee is gone.

Small force will serue to batter downe this rocke,
Though shee haue made defence to my assault,
Yet will shee never his abide. I know too well
How heartie prayers of a gracious Loue
Can tempt a tender wenches heart. Yet with this
sport,

lle tye her so, shee'l scarcely thinke it sport. Ile by her words, will shee, or nill shee, spie And pierce into the bowels of her heart, Ile make me mistresse of her secrets all. Then Ile conduct her so, that shee shall thinke Her most unbridled loue, and not my art Bath brought her in to play this wretched part.

ACT. 2. SCEN. 6.

Corifca. Satyr.

OH I am dead. Sat. And I aliue.

Cor. Ah turne,

My Amarillis, turne againe, I taken am.

Sat. Tush, Amarillis heares thee not, be quiet now.

Cor. Oh mee, my haire.

Sat. I have hunted thee fo long, hat at the last th'art fallen into my snare. This is the roabe sister, this is the haure.

D 2

Cor.Speak

Cor. Speake you to me, Satyr ? Sat. I, ev'n to thee.

Are you not that same famous Corisca? that Excellent mistresse of lies, that at so deare a rate False hopes, fain'd looks, and lying words dost fell, That haft betraied me so many wayes, perfidious of rifca.

Cor. I am Corifca, gentle Satyr, but not nove So pleasing to thine eyes as I have been.

Sat. I gentle, wicked wretch, I was not fo VVhen me thou leftft to follow Coridon.

Cor. I left thee for another.

Sat. See, fee a wonder,

This is newes indeed. But when I stole Faire Lillaes bowe, Cloris scarfe, Dapbnes rich road And Silviaes buskins, then thou promi'st me Thy love thou gav'ft another should be my reward The daintie garland which I gaue to thee, Thougav'ft to Nifus. And when me thou mad'ft To watch fo many frostie nights, both in The caue, the woods, and by the river fide, And ever mockedft me, was I not gentle then ? Beleeue me now thou shalt me pay for all.

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Cor. Thou stranglest me as if I were a dog. Sat. Now see if thou canst runne away againe. Thy pollicies shall not availe thee now.

If but thy head hold on, tis vaine to ffrine.

Cor. Good Saiyr give me leave to speake to the Sat. Speake then.

Cor. How can I speake ? let me goe : Vpon my faith I will not runne away.

Sat. What faith, oh faithleffe woman haft ? Da Yet speak of faith to me? Ile carry thee (th

Into the darkest caue this mountaine hath,
Where never Sunne, nor humane step approach'd,
Ile hide the rest there, thou with my delight,
And with thy scorne shalt seele what I will doe
with thee.

Cor. And canst thou be so cruell to that haire
For which thou oft hast sworne 'twere sweet to die,
And that thou couldst not suffer too much ill for me?
Oh heavens, oh fates, whom shall a woman trust?

Sat. Ah wicked, thinkst thou to deceive me yet?
Canst thou yet tempt me with thy subtilities?

Cor. Oh gentle Satyr, doe not make a scorne
Of her that thee adores. If so thy heart
Be not of marble made, behold me at
Thy feet, if ever I offended thee (O Idole of
My soule) I pardon craue. By these same strong,
And more than manly knees which I embrace:
By that same loue thou sometime bar'st to me,
By that same sweetnesse which thou wont'st to draw.
Thou said'st out of mine eyes, calling them starres,
Now wretched sountaines of these bitter teares,
I pray thee pitie me, let mee but goe.

Sat. The wretch hath almost mooy'd mee, should

I but trust

Affection onely, I were overcome.

But to be short, I will not trust thee, strine no more. For all this humblenesse thou art Corises still.

Cor. Oh me my head, stay yet doe not denie

Mee one poore favour yet.

Sat. What favour's that?

Cor. Heare mee but once.

Sat. Thou think'st with fained words, And forged teares to mollifie my heart.

D 3

Cor.

of mee?

Sat. Wee'le trie.

Cor. No pitie then?

Sat. No pitie 1.

Cor. Art thou resolved of this?

Sat. I am refolv'd.

Haft thou now made an end of all thy charmes?

Cor. Oh villaine indiscreet, unseasonable.

Halfe a man, halfe a goat, and all a beaft:
Dryed Carogne, defect of wicked nature,
Doft thou believe Corifca loves not thee?
It is most true. What should I love in thee?
This goodly bunch of that beslavered beard,

These goatlike eares, that stinking toothlesse caue?

Sat. Oh witch, are thefe to mee ?

Cor. These are to thee.

Sat. Ribald to mee?
Cor. Halfe goat to thee.

Sat. And doe not I

With these my hands thrust out thy bitches tongue?

Cor. I if thou durst.

Sat. A filly woman in my hands Dares braue me ? dares despise me thus? Well Ile.

Cor. Villaine, what wilt thou doe?

Sat. Ile eat thee quicke. Cor. Where bee thy teeth?

Sat. Oh heavens, who can endure?

Ile pay you home, come on.

Cor. I will not come.

Sat. That will I fee.

Cor. Spite of thy heart I will not.

Sa. Come on, wee'l fee who hath the ftroger, thou

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The necke, or I the armes. Nay fost and faire. Well, let us see.

ke

Cor. Satyr, hold fast. Sat. Goeto. Farewell, I would thy necke were broke. Exit Cor. Sat. O me my head, my back, my fide. Oh what A fall is this? I scarce can turne my selfe. And is thee gone, and left her head behind? Vnusuall wonder. Nymphs and shepheards come, Behold a witchcraft tricke of one that's fled, And liues without a head! How light it is? It hath no braines, there commeth out no blood. Why looke I so? Oh foole, she gone without a head! Thou art without a head that feest not How thou art mockt. Treacherous perfidious witch, Is't not enough th'aft made thy heart to lie, Thy face, thy words, thy laughter, and thy looks, But that thy haire must lie. Poets, behold Your natiue gold, your amber pure, that you So fondly praise, for shame your subject change, Instead whereof fing mee a witches subultie, That robbeth sepulchres, and rotten heads, To dreffe her owne. As well you may goe praise Megeraes viperous monstrous hayres. Lovers, Behold, and be ashamed wretches now, Make this the meanes your senses to recover, That are infnar'd in such without more plaints. But why stay I to publish out her shame? This haire my tongue so famous made ere while, I will go prooue to make againe as vile.

Finis Allus fecundi.

CHORVS.

Great was her fauls and errour sure, That did occasion all our teene: Who Loues great lawes holy and pure, (Breaking her faith) did violate, And thereby did illuminate The mortall rage of our immortall Queene. That neither teares nor blood Of many harmle se soules have done us good. So faith to every vertue root The ornament of every Soule well borne, In heaven bath surely set his foot, That worthily are faithlesse held in scorne. So Nature Truth would ever happy make, Ev'n for the true Almighty makers sake. Blind mortalls, you that have so deepe desire To get and to possesse A gilded carkasse of a painted tire, That like a naked shadow walks on still, Seeking her sepulchre by gueffe: What love, or rather fond will, Hath witcht your heart dead beauty to pursue? Rich treasures are lones follies found. The true And linely lone is of the soule: All other subjects want what lone requires, Therfire they not deserve these amorous desires The

The soule because it onely lones againe,
Is onely worthie of this loving paine.
It is a prettie thing to kisse
The delicate vermilian Rose (blisse
Of some faire cheek, they that have proved that
(Right happy lovers) so will say. Tet those
Will say againe, kisses are dead and vaine,
Where beauty kist restores it not againe.
The strokes of two inamour'd lips are those
Where mouth on mouth lones sweetest ven-

geance showes. Those are true kisses where with equal wills We ever gine and take againe our fills. Kisse but a curious mouth, a dainty hand, A breast, a brow, or what you can demand, You will confesse no part in woman is, Saue for sweet mouth that doth deserne a kiffe, By which two soules with linely spirits meet, Making live rubies kindly entergreet: So'mongst themselves those slowly sprightfull Do enter-speak, and in a little somne Great things bemray, & sweetest secret blisses, To others hidden to them elues well knowne. Such joy, nay such sweet life doth loving prone, Soule knit to soule by th' earthly knot of lone. Kisses that kisses meet doe paint unmoov'd Th'incounters of two hearts, loving beloved.

D 5

ACT

ACT. 3. SCEN. 1.

Mirtillo.

Spring, the gentle childhood of the yeare, Mother of flowers, fresh hearbes, and fresh desires,

Thou turn'st againe, but with thee doe not turne
The happie dayes of my delightfull joyes:
Thou turn'st, thou turn'st, but with thee turn'st
nought else,

Saue of the loffe of my deare treasures lorne The miserable wretched memorie. Thou are the same thou wert, so fresh, so faire, But I am not as I was wont to be, So deare to other eyes. Oh bitter sweets of loue, Much worfer 'tis to leefe you once poffeft, Than never to have you enjoy'd at all, Much like the griefe to change a happie state. The memory of any good that wasts, Consumes it selfe as th'other is consum'd. But if my hopes be not as is their use, Of brittle glaffe, or that my deepe defire Make not my hope much greater than the truth, Heere shall I see the Sun-beames of mine eyes. Heere, if I bee not mocke, I fhall her fee, Stay her quicke feet at found of my lament. Heere shall my greedy eyes after long fast, Receive sweet food from her divineft looke. Here will the turne her foveraigne lights on me, If not gentle, yet cruell will they bee.

If not the meanes to breed mine inward joy, So fierce, yet as I dye to mine annoy. O happie day, figh'd for long time in vaine, If after times fo clouded with complaints, Loue thou dost grant me fight of her fayre eyes, I meane made bright as is the morning Sun, Hither Ergafto fent me, where he faid Corifca, and my beautious Amarikis Would be together playing at blind man buffe: Yet here fee I none blind, faue my blind will, That wandring feekes her fight by other meanes, But finds it not. O poyfon to my food, This long delay blindeth my heart with feare, My cruell deftinie will never change. Each houre, each moment that a Lover stayes, Expecting his contentment, seemes a world, But who doth know? perhaps I staid too long, And here Corifea hath attended me. Ay me ! If this be true, then welcome death.

ACT. 3. SCEN. 2.

Amarillis, Mirtillo. Chorus of Nymphs... Corifia.

Behold the Buffe!

Mir. Behold indeed! ah fight.

Ama. Why ftay yee now?

Mir. Ah voyce that hast at once

Both wounded me, and healed me againe.

Ama. Where be ye? what doe ye? Lifetta you,

That so desir'd this sport, where are you now?

Where

Where is Corifes? and where be the rest?

Mir. Now may't be truly said that love is blind,

And hash a scarse that him desh up his eyes.

And hath a scarfe that bindeth up his eyes.

Ama. Come list to mee: guide me cleare of these trees,

There set me in the plaine, you round about

A circle make, and so begin the play.

Mir. What shall I doe ? I fee not how this sport

Can doe me good, nor I Corifca see, that is The load-star of my hopes. Heavens and me.

Am. Why are ye come? think ye nought els to doe But blind mine eyes? where are ye? let's begin?

Cho. Nim. Blind loue, I doe not truft to thee,

That makes defires full of obscuritie.

Thou bast small fight, and leffer troath,

Vahappy they that trust thine oath.

Blind or not blind thou temptst in vaine, For I can shift mee in this plaine.

Blindshou dost see through Argos eyes,

Blind thou best-sighted safely tyes.

Now that I am at libertie,

I were a foole to trust to thee.

In jest nor earnest lie not stay,

Because thou kill's when thou dost plays

Am. But ye play too far off, ye should touch me. Mir. O mighty gods, what doe I see! am I

In heaven or earth? y'haue no such harmonie.

Ch. Nim. But you that blind and faithlesse prous,
That calleth me to play this houre,
Behold I play, and mith my hand,
Hit your backe, and by you stand.
I play and round about you runne,

And for I trust net you I shun.

N

Here am I now, and there againe, Whilst you take mee you strive in vaine. The reason is, my heart is free, Therefore you cannot handle me.

Ama. Ithought I had Liceris caught, and I Haue got a tree. I heare you laugh full well.

Mir. Oh would I were that tree. Me thinkes I see

Hidden in yonder shrubs, shee nods to me. Tis ev'n shee, shee beckens still to me.

Cho. Nim. Free hearts have ever feet to flie,

And so (entifing power) have I.

Yet will you tempt mee in to traine if

In faith (sweet) no: 'tis all in vaine.

The reason is, my heart is free,

Therefore you cannot handle me.

Ama. I would this tree were burn'd, now had I thought

I had Elifa ta'ne.

Mir. Yet doth Corifia poynt, Shee threatens me, sh' would have me put my selfe

Among these Nimphs.

sma. Belike thus I all day

Must play with trees.

Cor. I must spite of my heart

Go out and speak. Why staist thou fearfull wretch? Vntill she come into thy armes? let her take thee: Give me thy dart (foole) go and meet with her!

Mir. How ill agrees my heart with my defite?
Th'one dares fo little, th'other feekes fo much.

Ama. 'Tis time I turne againe unto the sport, I almost weary am. Fie, sie: you make Me runne too much, in faith y'are too blame.

Cho. Nim.

Cho. Nim. Now looke about triumphant powre,
That the worlds tribute dost devoure.
Now bear'st thou mocks, and many a bat,
And like an Owle th'art wondred at.
About whom birds flocke thicke and round,
Whilft them shee strives in vaine to wound.
So art thou love this instant tide,
Laught at and mockt on every side.
Some hit thy backe and some thy face,
Sparing thee neither time nor place.
It will not boot thee spread thy wings,
Nor that thy pinions whistling slings,
Catch how thou wilt thou getst not mee,
The reason is, my heart is free.

Amarillis takes Mirtillo nom

Him thou haft caught, it is no wonder, For Loue holds all his fenfes under.

Exeunt Cho. Nim.

ACT. 3. SCEN. 3.

Amarillia. Mirtillo. Corifca.

IN faith Aglause, I have catcht you now.
Will you be gone? nay fost, Ile hold you fast.
Cor. Trust me, had I not unawares to him
Thrust him on her, this labour had been lost.
Ama. VVhat, not a word? are you shee, or not shee?

Cor. Here doe I take this dart, and in this groue I turne me to observe what followeth.

Ama. So now I know Carifca, are you not?

Tis

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I

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'Tis so you are so great, and have no haire.
I could have wishe no better match than this.
And since you ty'de me, doe untie me too,
Quickly my heart, and I will pay thee with
The sweetest kisse thou ever hadst. Why stay'st?
Mee thinkes your hands doe shake. Put to your teeth,

If with your nayles you cannot doe the deed. How tedious y'are? Let me alone, My selfe will rid mee of this trouble soone: But see how many knots have made me sure. Ah that I may but make you play this part. So now I see. Ay me, what doe I see? Let mee alone (traytour) ay wretched me.

Mir. Stand still my soule, Ama. Let me alone I say.

Dare you thus offer force to Nymphs? Aglaure, Elifa, treachours, where are you become?

Let mee alone.

Mir. Behold, I let you goe.

Ama. This is Corifcaes craft; well, keepe you that,

Which you have not deferv'd.

Mir. Why flie you hence?

(Cruell) behold my death, behold this dare

Shall pierce my wofull breaft.

Ama. What will you doe?

Mirt. That which perhaps grieues you (most cruell Nymph)

That any elie besides your telfe should doe.

Ama O me, me thinks I am halfe dead.

Mir. But if this worke belong alone to you,
Behold my breast, here take this fatall dart.

Ama. Death you have merited. But tell me who

Hath

Math made you boldly thus presume?

Mir. My loue.

Ama. Loue is no cause of any villaine act.

Mirt. Loue trust mee 'twas in mee. I made mee respective:

And fince you first laid hold on mee lesse cause

You have to call my action villanie.

Yea ev'n when I by so commodious meanes Might be made bold to use the lawes of loue, Yet did I quake a Lover to be found.

Am. Cast not my blind deeds in my teeth, I pray.

Mir. My much more loue makes mee more blinde than you.

Ama. Prayers and fine conceits, not fnares and thefts.

Discreetest Lovers use.

Mir. As savage beaft

With hunger hunted, from the woods breaks forth,
And doth affaile the stranger on his way:
So I that onely by your beautious eyes
Doe liue; since that sweet food me haue forbade,
Either your crueltie, or else my fate,
A starved Lover issuing from those woods,
Where I haue suffered long and wretched fast,
Haue for my health assayd this stratageme,
Which loues necessitie upon me thrust.
Now blame not me(Nimph cruell) blame your selfe,
For prayers and conceits, true loues discretion,
As you them call, you not attend from me,
You haue bereau'd with shunning me the meanes
To loue discreetly.

Ama. Discreetly might you doe, To leave to follow that which flies you so,

In.

In vaine you know you doe pursue me still. What is't you seeke of me?

Mir. Onely one time

Daine but to heare me, ere I wretched die.

Am. Tis well for you, the favour that you aske,

You have already had: now get you hence.

Mir. Ah Nimph, that which I have already faid, Is but a drop of that huge ample fea Of my complaints; if not for pitie fake, Yet for your pleasure now heare (cruell) but

The latest accents of a dying voice.

Am. To ease your mind, and me this cumber rid, I grant to heare you, but with this condition, Speake small, part soone, and never turne againe.

Min. In to too soon mall a hundle (cruell Nimph)

Mir. In too too finall a bundle (cruell Nimph)
You doe command me binde my huge defires,
VVhich measures but by thought, nought could containe:

That I you love, and love you more than life, If you denie to know, aske but these woods, And they will tell, and tell you with them will Their beafts, their trees, & stones of these great rocks, Which I so oft haue tender made, to melt At found of my complaints. But what make I Such proofe of loue where such rare beautie is? See but how many beautious things the skies cotaine How many dresse the earth in braue attire : Thence shall you see the force of my desire. For as the waters fall, the fire doth rife, The ayre doth flie, the earth lies firmely still, And all these same the skies doe compasse round: Ey'n lo to you as to their chiefest good, My foule doth flie, and my poore thoughts doe run With

With all affection to your louely beauties : He that from their deare object would not turne, Might first turne from their usuall course the skies, The earth, the avre, the water, and the fire, And quite remooue the earth from off his feat. But why command you me to speake but small? Small shall I tell, if I but tell you shall That I must die, and lesse shall dying doe, If I but see what is my ruine too. Ay me, what shall I doe? which may out-last My miserable loue? When I am dead, Yet cruell foule have pitie on my paines? Ah faire! ah deare! sometime so sweet a cause, Why I did live whilst my good fates were pleas'd. Turne hitherward those starry lights of loue, Let me them fee once meeke and full of pitie Before I die. So may my death be sweet: As they have been good guides unto my life, So let them be unto my death, and that Sweet looke which first begat my loue, beget My death: let my loues Hefperus become The evening Starre of my decayed day. But you obdurate, never pitie feele, Whil'st I more humble, you more haughtie are. And can you heare me, and not speake a word? Whom doe I speake to (wretch) a marble stone? If you will fay nought else, yet bid me die, And you shall see what force your words will have. Ah wicked lone, this is a mifery extreame, A Nymph so cruell, so desirous of my death, Because I aske it as a favour, scornes to give it, Arming her cruell voyce in filence fo, Left it might favour mine exceeding woe. ATEG.

Ama. If I as well to answere, as to heare, You promis'd had, just cause you might have found To have condemn'd my filence for unjust, You call me cruell, imagining perhaps, By that reproofe more eafily to draw Mee to the contrary. No, know (Mirtillo) I am no more delighted with the found Of that desertlesse, and disliked praise You to my beautie giue, than discontent To heare you call me cruell, and unjust. I grant this crueltie to any else a fault, But to a Lover vertue 'ris and honestie, Which in a woman you call crueltie. But be it as you would blame-worthy fault, To bee unkind to one that loues. Tell me, When was Amarikis cruell unto you? Perhaps when reason would not give me leave To use this pitie: yet how I it us'd, Your selfe can judge, when you from death I sav'd; I meane, when you among a noble fort of Maids, A luftfull Lover in a womans cloathes Banded your felfe, and durst contaminate Their purest sports, mingling mong kisses inno-

Kiffes lascivious and impure: which to remember I am asham'd. But heavens my witnesse are, I knew you not; and after I you knew, I scorn'd your deed, and kept my soule untoucht From your lasciviousnesse, not suffering at all, The venome there to runne to my chaste heart. You violated nothing, saue th'outside Of these my lips. A mouth kist but by force, Spits out the kisse, and kills the shame withall.

But

But tell me you, what fruit had you receiv'd
Of your rash theft, had I discovered you
Vnto those Nymphes? The Thracian Orpheus had
not beene

So lamentably torne on Ebers bankes
Of Bacchus dames, as you had been of them,
Had not you help'd, her pittie whome you cruell

That pittie which was fitt for mee to giue, I ever gaue:

For other 'tis in vaine you either aske or hope:
If you me loue, then loue mine honestie,
My saftie loue, and loue my life with all.
Thou art too farre from that which thou desir'st,
The heavens forbid, the earth contraries it,
Death is the punishment thereof. And aboue all,
Mine honestie desies forbidden acts:
Then with a safer keeper of her honours flowre,
A soule well borne will ever scorne to haue.
Then rest in peace (Mirtiso) give ore this suite,
Get thee farre hence to live, if thou beest wise.
T'abandon life for peevish griefe or smart,
Is not the action of a valiant heart.
From that which pleaseth vertue, 'tis t'abstaine,
If that which pleaseth breeds offence againe.

Mirt. To faue ones life is not within his power, That hath his foule for faken, and giv'n ore.

Amar. One arm'd in vertue, conquereth all de-

Mirt. Vertue small conquest gets where Loue triumphes.

Ama. Who cannot what hee would, will what hee can.

Mirt.

Mirt Oh loues necessitie no lawes endures.

Ama. Distance of place may heale your wound againe.

Mirt. In vaine one flies from that his heart doth harbour

Ama. A new desire an old will quite displace.

Mir. Had I another heart, another foule.

Ama. Time will at last clearly this love consume.

Mir. I, after loue hath quite consum'd my life:

Ama. VVhy then your wounds will not bee cur'd at all?

Mir. Never till death.

Ama. Till death? well, heare me now, And looke my words be lawes unto your deeds. Howbee't I know to die is the more usuall voice Of an inamour'd tongue, than a defire, Or firme conceit his foule hath entertain'd: Yet if by chance such strange folly hath Possest thy mind, know then thy death will be Death to mine honour, as unto thy life. Now if thou lov'st me, live, and let it bee A token of thy wit, henceforth thou shunne To see me, or to seeke my companie.

Mir. O cruell sentence ! can I without life Liue thinke you then ? or can I without death Find end unto my torment and my griefe?

Ama. Well, now 'tis time you go (Mirtillo) hence. You'l stay too long. Goe comfort your selfe, That infinite the troupe of wretched Lovers is. All wounds do bring with them their feverall paine, Nor can you onely of this lout complaine.

Mir. Among these wretches I am not alone:

but yet

A mi-

A miserable spectacle am onely I,
Of dead and living, nor can live nor die.

Ama. Well, goe your wayes.

Mir. Ah sad departure,
End of my life, goe I from you, and doe not die?
And yet I feele the very pangs of death,
That doe give life unto mine extasse,
To make my heart immortally to die.

Exit Mirtiflo.

ACT. 3. SCEN. 4.

Amarikis.

Couldst thou but see into her heart, whom thou

Call'st cruell Ameristic, then wouldst thou say,
Thou had st that pitie which thy heart desires.
Oh mindes too much infortunate in loue!
What boots it thee my heart to be belov'd?
What boots it me to haue so deare a Loue?
VVhy should the cruell fates so disfunite
VVhom Loue conjoynes? And why should trayterous Loue
Conjoyne them whom the Desirips doe not?

Conjoyne them whom the Destinies doe part? Oh happie savage beasts, whom nature gives No lawes in love, save very love it selfe. Inhumane humane law, that punishest This love with death, if thee so sweet to sin, And not to sinne so necessary bee, Impersect Nature that repugneth Law,

Or Law too hard that Nature doth offend.
But tufh, shee lones too little that feares death,
VVould Gods death were the worst that's due to
sinne.

Deare chastitie, th'inviolable power
Of soules well borne, that hast my amorous will
Retein'd in chaines of holy rigour still:
To thee I consecrate my harmlesse sacrifice.
And thou my soule (Mirtillo) pardon me,
That cruell am, where I should pitious bee.
Pardon her that in lookes and onely words
Doth seeme thy foe, but in my heart thy friend.
If thou wouldst bee revene'd, what greater paine
Would'st thou inslict, than this my cruell griese?
Thou art my heart, and shalt be spite of heaven,
And earth, when thou dost plaine, and sigh, and
weepe,

Thy teares become my bloud, thy fighes my

breath:

And all thy paines they are not onely thine, For I them feele, and they are turned mine.

ACT. 3. SCEN. 5.

Corisca. Amarillis.

Hide you no more, my Amarillis now.

Ama. Wretch, I discovered am.

Cor. I all haue heard,
Bee not afraid, did I not say, I lov'd you?

And yet you are afraid, and hides your selfe
From her that loues you so. Why doe you blush?

This

This blushing is a common fault.

Ama. Corisca, I am conquer'd I confesse.

Cor. That which you cannot hide, you will confesse.

Ama. And now I see too weake a thing doth prooue

A womans heart t'incounter mightie Loue.

Cor. Cruell unto Mirtillo, but more cruell to your felfe.

Ama It is not crueltie that springs of pitie.

Cor. Citute and Aconite doe growe from wholefome rootes.

I see no difference twixt this cruelie That doth offend, and pitie helping not.

Ama. Ah mee Corifca!

Cor. These fighes, good fifter,

Are but weaknesse of your heart. Th'are sit For women of small worth.

Ama. I could not bee

Thus cruell, but I should loue, cherish hopelessely. Therefore to shun him shewes I have compassion Of his ill and mine.

Cor. Why hopelefly?

Ama. Doe you not know I am espous'd to Silvio? And that the Law each woman doomes to death, That violates her faith?

Cor. Oh simple foole,

Is this the let? Which is more ancient among us, Dianaes law or Loues? this in our breafts
Is bred and growes with us, Nature her felfe
With her owne hands imprints in our hearts breafts:
And where this law commaunds, both heav'n and earth obey.

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Ams. But if the other Law doe take my life, How can Loues lawe reftere it me againe?

Cor. You are too inice, were every woman fo, Had all such straight respects, Good times farewell. Small practisers are subject to this paine.

The law doth never stretch unto the wise. Beleeue mee should blame-worthy all be slaine, The Countrey then would soone proone woman-lesse.

It needfull was theft should forbidden be,
To them that closely could not cover theft.
This honestie is but an art to seeme so,
Let others as they list beleeve, He thinke so still.

Ama. These are but vanities (Corifea) tweet be

Ama. These are but vanities (Corifea) twere best Quickly to leave that which we cannot hold.

Cor. And who forbids thee foole? This life's too

To passe it over with one onely loue:

Men are too sparing of their favours now,
(Whether't be for want, or else for frowardnesse)
The fresher that we are, the dearer stall:
Beautie and youth once gone, w'are like Bee-hiues,
That hath no honey, no nor yet no waxe.
Let men prate on, they doe not feele our woes,
For their condition differs much from ours,
The elder that they grow, they grow the perfecter:
If they loose beautie, yet they wisedome gaine:
But when our beautie fades that oftentimes
Conquers their greatest witts, straight fadeth all our good,

There cannot bee a vilder thing to fee
Than an old woman. Therfore ere thou age attaine,
Know me thy felfe, and use it as thou shoulds.

T:

What

VVhat were a Lyon worth did hee not use his strength?

What's a mans wit worth that lies idly by?
Ev'n so our beautie proper strength to us,
As force to Lyons, wisedome unto men,
We ought to use whilst it we haue. Time slies
Away, and yeares come on, our youth once lost,
We like cut flowres never grow fresh againe.
And to our hoarie haires loue well may runne,
But Lovers will our wrinkled skinnes still shunne.

Ama. Thou speakest this (Corisca) me to trie, Not as thou think'st, I am sure. But be assur'd Except thou shew'st some meanes how I may shun This marriage bonds, my thought's irrevocable, And I resolved am rather to die,

Than any way to spot my chastitie.

Cor. I haue not seene so obstinate a soole:
But since you are resolv'd, I am agreed.
But tell me, doe you thinke your Sulvio is
As true a friend to faith, as you to chastitie?

Ama. Thou mak'ft mee smile. Silvio a friend to faith?

How can that be? hee's enemie to loue.

Cor. Silvio an enemy to loue? O foole, These that are nice, put thou no trust in them: Loues thest is never so securely done, As hidden under vaile of honestie.

Thy Silvioloues (good fifter) but not thee.

Ama. What goddesse is thee? for the cannot be

A mortall wight, that I ghted hath his loue. Cor. Nor goddeffe, nor a Nymph.

Ama. What doe you tell?

Cor. Know you Lifetta?

Ansa. She

I

Ama. Shee that your cattell keeps? Cor. Ev'n shee.

Ama. Can it bee true?

Cor. That fame's his heart.

Ama. Sure hee's provided of a daintie Loue. Cor. Each day he faines that he on hunting goes,

Ama. I every morning heare his curfed horne.

Cor. About noone-time when others busie are,

He his companions shuns, and comes alone By a backe way unto my garden, there

Where a shadow hedge doth close it in,

There doth fhee heare his burning fighs, his voives, And then shee tells me all, and laughs at him.

Now heare what I thinke good to doe. Nay I

Haue done't for you already. You know the law

That tyes us to our faith, doth give us leave,

Finding our Spoules in the act of perfidie, Spite of our friends the marriage to denie,

And to provide us of another if we lift.

Ama. That know I well, I have examples two,

Leucipp to Ligurine, Armilla to Turingo,

Their faith once broke, they tooke their owne a-

Cur. Now heare: Lisetta by my appoyntment

harh

Promist to meet th'unwary Lover here In this same caue, and now hee is the best

Contented youth that lives, attending but the houre,

There would I have you take him. Ile be there

To beare you witnesse of't, for else we worke

In vaine, so are you free from this same noysome knot,

Both with your honor, and your fathers too.

Ama.Oh

Ama. Oh braue invention ! good Corifca, what's to doe ?

Vpon the right hand is a hollow ftone,
I know not if by Art or Nature made,
A little caue all linde with Ivie leaues,
To which a little hole aloft giues light,
A fit and thankfull receptacle for loues theft.
Prevent their comming, and attend them there:
Ile haste Lifetta forward, and as soone
As I perceiue your sitvio enter, so will I:
Step you to her, and as the custome is,
Weele carry both unto the Priest, and there dissolue
This marriage knot.

Ama. What, to his father?

Cor. What matter's that? Thinke you Montanus dare

His private to a publike good compare?

Ama. Then closing up mine eyes, I let my felfe Be led by thee my deare, my faithfull guide.

Cor. But doe not stay now, enter me betime.

Ama. He to the Temple first, and to the gods

My prayers make, without whose and no happy end Can ever fort to mortall enterprise.

Cor. All places (Amarillis) temples are,

To hearts devout. You'l flack your time too much.

Ama. Time's never loft in praying unto them,

That doe command the time. Cor. Goe then, dispatch.

Now, if I erre not, am I at good passe,
Onely this staying troubles me, yet may it helpe.
1 must goe make new snares to traine in Coridon.

Ile make him thinke that I will meet him there,

And

And after Amarillis send him soone:
Then by a secret way He bring Dianaes Priests,
Her shall they finde, and guiltie doome to death.
My rivall gone, Mirtillo sure is mine.
See where he comes. Whilst Amarillis stayes
He somewhat trie him. Loue now once inspire
My tongue with words, my face with heavenly fire.

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ACT. 3. SCEN. 6.

Mirtillo. Corifca.

Here weeping sprights of hell new torments heare,
New sorts of paine, a cruell mind behold,
Included in a looke most mercifull,
My loue more fierce than the infernall pt,
Because my death cannot suffice to glut
Her greedie will, and that my life is but
A multitude of deaths commands me liue,
That to them all my life might living giue.
Cor. He make as though I heard him not: I heare
A lamentable voyce plaine heereabouts,
I wonder who it is: Oh my Mirtillo.
Mir. So would I were a naked shade or dust.
Co. How seele you now your selfe after your long
Discourse with your so dearely loved Nimph?

Mirt. Like a weake ficke man that hath long defit'd

Forbidden drinke, at last gets it unto his mouth,
And drinkes his death, ending at once both life and thirst.

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So

So I long ficke, burnt and confumed in This amorous drought, from two faire fountaines that

Ice doe diftill from our a rockie braine
Of an indurate heart
Haue drunke the poyfon that my life will kill,

Sooner than halfe of my defire fuifill.

Cor. So much more mightie waxeth Loue as from Our hearts the force is he receives (deare Mirtillo)

For as the Beare is wont with licking to give shape

To her mishapen brood, that else were helplesse

bornes

Even fo a Lover to his bare defire,

That in the birth was shapelesse, weake and fraile, Giving but forme and strength begetteth loue: Which while tis young and tender, then 'tis sweet, But waxing to more yeares, more cruell growes, That in the end (Mirtitto) an inveterate affect, Is ever full of anguish and defect. For whilst the mind on one thought onely beats, It waxeth thicke by being too much fixt: So loue that should bee pleasure and delight, Is turn'd to melancholy, and what worser is,

It prooues at last, or death, or madnesse at the least:

VVherefore wise is that heart that often changeth loue.

Mir. Ere I change will, or thought, chang'd must my life

Bee into death, for though the beautious Amarillis
Be most cruell, yet is shee all my life:
Nor can this bodies bulke at once containe
More than one heart, more than one soule retaine.

Cor. O wretched shepheard, ill thou knowst to use

Loue in his kind, loue one that hates thee, one That flies from thee, fie man, I had rather die.

Mir. As gold in fire, so faith in griefe's refind:
Nor can (Corifea) amorous constancie
Shew his great power, but through crueltie.
This onely rests amongst my many griefes
My sole content, doth my heart burne or die,
Or languish ne're so much, light are the paines,
Plaints, torments, sighs, exile, and death it selfe,
For such a cause, for such a sweet respect.
That life before my faith shall broken be,
So worse than death I hold inconstance.

Cor. O braue exploit, Lover magnanimous, Like an enraged beaft, or fenfeleffe rocke, There cannot be a greater damned plague, More mortall poyfon to a foule in loue, Than is this faith. Vnhappie is that heart, That lets it felfe be gull'd with vaine fantafines Of this erronious and unfeafonable Diffurber of these amorous delights. Tell mee poore man with this thy foolish vertue of

constancie,
What lov'st thou in her that doth thee despise?
Lov'st thou the beautie that is none of thine?

The joy thou haft not? the pitie thou wants?

The reward thou does not hope for? if thou deemst

The reward thou doest not hope for ? if thou deem right,

Thou lov? I thin a ill the griefe the remadesth

Thou lov'ft thine ill, thy griefe, thy very death,
Th'art mad to hant thus that thou canst not have.
Lift up thy selfe (Mirtillo) happily thou wantst
Some choyce of friends, thou findst none to thy

Mir. More deare to me is paine for Amaridia,
E 4 Than

Than any joy a thousand else can give:

If me my Fates forbid her to enjoy,

For me then die all other kinds of joy.

I fortunate in any other kinde of love a

No though I would I could not:

Nor though I could I would not.

And if I thought in any time hencesoorth

My will would wish, or power obtains the same,

I would desire of heav'n and Love at once

Both will and power might quite be ta'ne away.

Cor. VVilt thou then die for her that thee disdaines?

Mirt. VVho pitie not expects, doeth feare no paines.

Cor. Doe not deceive thy selfe, perhapps thou thinkst

Shee doth dissemble in this deepe despiglat,
And that shee loues thee well for all this show.
Oh that thou knewst what unto me shee ever sayes,

Mir. All these are trophees of my truest faith, With which I will triumph over her cruell will, Over my paines, and my distressed chance, Over worlds fortune, and over death it selfe.

Cor VVhat would hee doe, did hee but know her loue?

How I bewaile thee, wretched phrensie man:
Tell ine, didst thou ere any loue besides?

Mir. She was my first, and shee my last shall be.

Cor. For ought that I can see you never tryde

Loue but in cruell moods, but in distaine.
Oh if you had but prov'd him one time kind,
Prooue him but so, and you shall see how sweet a
thing

It is

It is t'enjoy a gratefull Nymph; sheele you adore, Sheele make your Amarillis bitter to your tafte. How deare a thing it is wholly to have What you defire, and bee nought barr'd thereof. Heare your Nymph figh to coole your scalding fighs, And after fay, My deare, all that you fee is yours. If I bee faire, I am onely faire for you: Onely for you I cheristrehese my cheekes, My locks, my breaft, my deare hearts only lodge: But this (alaffe) is but a brooke to that Great sea of sweets, which we in love might tafte; Which none can utter faue by proofe. Mint. Thousand times blest that under such a star

is borne.

Cor. Heare mee (Mirtillo) how like I was c'haue. fayd

(My heart) a Nymph as gentle as the winde Doth blow upon, with haire of gliftring gold, As worthy of your love, as you of hers, Praise of these woods, love of a thousand hearts, By worthy Youths in vaine solicited, You onely loues more than her heart, her life, If you be wife doe not despise her then. Shee like a shadow to thy selfe will bee, A faithfull follower of thy footsteps ever, One at thy word, obedient at thy becke, All houres of day and night at thy comma id, Doe not forfake this rare adventure then, No pleasure in this earth fo sweet as this; It will not cost a teare, no not a figh. A joy accommodated to thy will, A sweetnesse tempred sweetly to thy taste, Is't not a treasure worth the having (man?)

Leaus

Leaue then the feet of flying hopelesse trace, And her that followes thee, scorne not t'mbrace. I feed you not with hopes of vanitie, If you desire to see her, you shall see her straight. Mirt. My heart's no subject for these Loues de-

lights.

Vnto thy solitary greefe, so may st thou see What are those joyes that in loues pleasures be.

Mirt. A taste corrupted, pleasant things abhorres.

For. Be not you cruell yet to rob her life,

That on your eyes depends, you know what 'tis

To beg with povertie; if you desire

Pitie your selfe, doe it not her denie.

Mir. What pitie can he give that none can get?
In summe, I am resolv'd whilst here I live,
To keepe my faith to her how ere she prooue,

Cruell or pitifull, or how the will.

Cor Oh truly blind, unhappy senselesse man,
To whom preserv'st thou faith? trust mee, I am loath
T'augment thy griefe, but for the loue I beare thee
I cannot choose. Thinkst Amaritis is unkind
For zeale shee to Religion beares?
Or unto chastitie? Thou art a foole,
The roome is occupied, and thou must weepe
Whilst others laugh. What? now th'art dumbe.

Mir. Now stands my life in midst twixt life and

Whilst I in doubt doe stand, if to beleeve, Or not beleeve, this makes me so amaz'd. Cor. You'le not beleeve me then? Mir. Oh, if I doe,

Str.ight Call you fee my miferable end.

Cor Line

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Cor. Live wretched man, live and revenged be.
Mir. Oh no, it is not true, it cannot be.
Cor. Well theres no remedie, I must rehearse
That which will vexe thy heart. Seest thou that caue?
That is the true custodian of her faith,
And her Religion. There thee to scorne she laughs,
There with thy torments doth she sauce the joyes
Of thy thrice happy rivall. There to be plaine
Thy faithfull Amarille oft is wont
To dally in the armes of a base shepheard slaue.
Goe sigh, preserve thy faith, there's thy reward.

Mir. Dost thou tell true, Corisca? may I beleeue

Cor. The more thou feek'st, the worse thou findest still.

Mir. But hast thou seeme this thing, Corifca?

Cor. I have not seemer, yet mayst thou if thou wilt;

For even this day is order ta'ne, this boure,

That they may meet. Hide thee but somewhere here,

And thou shalt see her first goe in, then he.

Mir. Then comes my death.

Softly descending by the Temples way. Seeft thou

Doe not her stealing feet bewray her stealing heart?
Attend thou heere, and thou shalt see th'effect.

Till then, my life and death suspended be.

ACT.

ACT. 3. SCEN. 7.

Amarillis.

Et never mortall enterprise be ta'ne in hand Without this heavenly counsell; halfe confus'd And doubtfull was my heart, when I went hence Vnto the Temple, whence thanks be to heaven, I doe well comforted, and well dispos'd returne. Me thought to my pure prayers and devout, I felt a spright celestiall moove within me Heartning my thoughts, that as it were did fay, What fear'st thou Amarillis? be affur'd. So will I goe affur'd, heavens be my guide, Favour, faire Mother of Loue, her pure designes, That on thy fuccour onely doth depend. Queene of the triple skie, if ere thou prov'dst Thy fonnes hot fire, take pitie then of mine. Guide hither courceous Goddeffe, that same swains With swift and subtill feet, that hath my faith. And thou deare Caue, into thy bosome take a place Mee, Loues handmayd, and give me leave there to Accomplish my desires. Why doe I stay? Here's none doth fee or heare. Enter fecure. Oh Mirrillo, could'st thou but dreame to finde me heere,

ACT. 3. SCEN. 8:

Mirtillo.

7 Hat'am I blind? or doe I too much see? Ah had I but been borne without these eyes, Or rather not at all had I been borne. Did spitefull fates reserve mee thus alive, Tolet me fee fo bad, fo fad a fight? Mirtill thy torments paffe the paines of hell. No : doubt no more : suspend not thy beliefe, Thine eyes, thine eares, have feene, have heard it true. Thy loue another ownes, not by the law Of earth, that binds her unto any one, But by loues law, that tyes her fole to thee. O cruell Amarillis, wa'ff not enough To kill me wretch, but thou must scorne me too? That faithles mouth that sometime grac't my joyes, Did vomit out my hatefull name, because She would not have it in her heart to bee A poore partaker of her pleasure sweet. Why ftay'ft thou now a fhe that did give me life Hath ta'n't avvay and giv'n't another man: Yet wretch thou liu'th thou doft not die O die Mirtillo, die tothy tormenting griefe, As to thy joy theu art already dead. It so I see A your Die dead Mirtillo, finish't is thy life. Finish thy torment too: fleet wretched soule Through this foure constrain'd and wayward death? Tis for thy greater ill that thus thou lin'ft. But what ? And must I die without revenge? First will I make him die that gives me death: Defire.

Defire to line fo long I will retaine, Till justly I have that usurper flaine. Yeeld griefe unto revenge : pitie to rage, Death unto life, till with my life I haue Reveng'd the death, another guiltleffe gaue. This Steele shall not drinke mine unvenged blood, My hand shall rage ere it shall pitious be. What ere thou art that joyest my comforts all, Ile make thee feele thy ruine in my fall. He place mee heere ev'n in this very groue, And as I fee him but approach the caue, This Dart shall sudden wound him in his side. It shall be coward like to strike him thus, Ile challenge him to fingle combat, I: Not so; for to this place so knowne and usde, Shepheards may come to hinder us, and worfe, May fearch the cause that mooy'd me to this fight, Which to denic were wickednesse, to faigne, Will make me faithlesse held, and to discover, Will blot her name with endlesse infamy: In whom albeit I like not what I fee. Yet what I lov'd, I doe, and ever shall. But what, hope I to fee th'adulterer die, That robb'd her of her honour, me my life? But if I kill him, shall not then his blood Bee to the world a token of this deed? Why feare I death? fince I defire to dye But then this murder once made plaine, makes

The cause whereby shee shall incurre that infamic:
Ile enter then this caue, and so assayle him,
I so, that pleaseth mee: Ile steale in softly,
So that shee shall not heare me. I beleeve,

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That in the fecrets and the closest part,
Igather by her words, I shall her finde,
Therefore I will not enter in too farre.
A hollow hole there is made in a rocke,
The left side cover'd all with yvie leaves:
Beneath th'other ascent there will I stand,
And time attend t'effect what I desire:
Ile beare my dead foe to my living foe.
Thus of them both I shall be well reveng'd:
Then vvith this selfe same Dart Ile pierce this
breast,

So shall there be three pierst without reliefe,
First two with steele, the third with deadly griefe.
Fierce shee shall see the miserable end
Of her belov'd, and her betrayed friend.
This Caue that should be harbour of her joyes,
Of both her loues, and that which more I craue,
Of her great shame, may prooue the happy graue.
And you the steps that I in vaine haue followed,
Could you mee speed of such a faithfull way?
Could you direct mee to so deare a Bowre?
Behold, I follow you O Corisca, Corisca,
Now hast thou told too true, now I beleeue thee.

ACT.

ACT. 3. SEEN. 9.

Satyre.

Doeth this man then beleeve Corifes following her steps

Into the Caue of Ericina? Well, hee's mad, He knowes her not; beleeue me he had need Haue better hold of her ingaged faith, Than I had of her haire: But knottes more stranged,

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Than gaudy gifts on her he cannot tye.
This damned Whoore hath fold her felfe to him.
And here sheele pay the shamefull markets price.
Shee is within, her steps bewray the same,
This falles out for her punishment, and thy revenge:
With this great overstunding stone close thou the

Goe then about, and fetch the Priest with thee:
By the hill way which sew or none do know,
Let her be executed as the law commands,
For breach of marriage troth, which she to Coridon
Hath plighted, though she ever it conceal'd
For seare of me, so shall I be reveng'd
Of both at once. I'le leese no farther time:
From off this Elme I'le cut a bough, with which
I may more speedily remoue this stone: Oh how great
It is!

How fast it stickes. Ple digge it round about. This is a worke indeed: Where are my wonted for-

Oh perverse starres! in spight of you I'le moov't.
Oh Pan Liceus, help me nowsthou wert a lover once,
Revenge

Revenge thy loue distaind, upon Carifea.
So, in the name of thy great power it mooues,
So, in the power of thy great name it falles.
Now is the wicked Foxe ta'ne in the trappe.
Oh that all wicked Women were with thee within,
That with one fire they might be all destroyd.

CHORVS.

HOw puisant art thou Loue, Natures miraele, and the worlds wonder? What favadge nation, or what rusticke heart Is it that of thy power feeles no part? But what Wit's so profound can pull asunder That powers strength? Who feels those flames thy fire lights at length, Immoderate and vaine, Will say a mortall spright thou sole dost raigne And live, in the corporall and fleshly brest. But who feeles after bom a lover is Wak'ned to Vertue, and how all those flames Do tremble out at fight of honest shames, (Vnbridled blustring lusts broght down to rest) Will call thee fright of bigh immortall bliffe, Having thy holy receptacle in the fonle. Rare miracle of humane and divine affects, (I hat blind) doft see, & wisdom (mad) corrects Of sense and understanding intellects, Of

Of reason and desire confus'd affects.

Such Emperie hast thou on earth,

And so the heavens aboue dost thou controule,

Yet (by your leave) a wonder much more rare,

And more stupedious hath the world than you:

For how you make all wonders yeeld and bow,

Is easily knowne. Your powers doe berthe,

And being taken fro wertue of a woman faire.

O woman gift of the high heavenly skie,

Or rather his who did their spangled gowne

So gorgious make unto our mortall eye:

What hath it which a womans beautie push not

downe,

In his wast brow a monstrous Cyclop like,

It enely one eye hath,

Which to beholding gazers gives no light,

But rather doth with terrour blindnes stribes

It enely one eye hath,

Which to beholding gazers gives no light,

But rather doth with terrour blindnes strike:

If it doe figh or speake, tis like the wrath

Of an enraged Lion, that would fight:

And not the skies alone, but even poore fields,

Are blasted with the stames his lightning wields

Vhilst thou with lampes most sweet,

And with an amorous angelike light

Of two Sunnes visible that never meet,

Dost alwaies the tempe stuous troubled spright

Of thy beholder quiet and delight:

Sound, motion, light, that beauty doth a sume,

State, daixtinesse, and value, doe aright
Mixe such a harmonic in that faire sight,
That skies themselves with vanitie presume,
If lesse than paradise those skies doe shine
To Paragon with thee (thing most divine)
Goodreas o hath that soveraign creature (nam'd
A Man) to whom all mortal things doe bow,
If thee beholding, higher cause allow
And yeeld to bee.
What though be rule and triumph truly sam'd.

What though he rule and triumph truly fam'd, It is not for high powers more worth doe see

In him than is in thee,

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Either of scepter or of victorie,

But to make thee farre more glorious stand, Because the Conquerour thou dost command: And so't must be, for mans humanitie Is subject still to beauties deitie.

Who will not trust this, but contrary saith, Let him behold Mirti lo's wondrous faith: Yet Woman to thy worth this is a staine, Lone is made lone so hopelessy and vaine,

An end of the third Act.

ACT.

ACT. 4. SCEN. 1.

Corifca.

So fixed was my heart and whole intent In bringing of this Deere unto the bow, That I forgotten had my dearest hayre That bruitish villaine robd mee of: Oh how I griev'd,

With such a price to purchase mine escape:
But r'was of force to get out of the hands
Of that same senselesse beast, who though he have
Lesse heart than any comy hath, yet might he doe
Me many injuries and many scornes.
I alwaies him despiss: whilst he had bloud
In any of his veines (like a Horse-leach)
I suckt him still: Now doth it grieve him that
I have giv'n o're to love him still; just cause he had.
If one could love a most unlovely Beast,
Like hearbes that earst were got for wholesome use,
The juyce drawne out, they rest unprostrable,
And like a stinking thing we them despise:
So him, (when I had what so ere was good suckt out
From him) how should I use, but throw the saplesse

Vnto the dunghill heape? Now will I see
If Coridon be gotten close into the Caue.
What newes is this I see? Sleepe I or do I wake?
I am assured this Caues mouth erst was ope,
How close tis shut? How is this ancient Stone?
Rould downe? was it an Earthquake since.

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Yet would I know if Coriden were there With Amarillis, then car'd I little for the rest. Certaine hee's there, for tis a good while since Lisetta gaue him word. Who knowes the contrary? T'may be Mirtillo mooved with distaine, Hath done this deed, hee, had hee but my minde, Could onely haue perform'd this rare exployte. Well by the mountaines way will I go see, And learne the troth of all how it hath past.

ACT. 4. SCEN. 2.

Dorinda, Linco.

Line. Who would have thought that in these rusty rags
Gentle Dorinda had been ever hid.

VVere I fome Dogge, as I but Linco am, Vnto thy coft I should thee know too well,

What do I see?

Dor. Linco, Thou seeft great love, VVorking effectes both strange and miserable.

Lin. One like thy felfe, so soft, so tender yet,
That wer't but now (as one would say) a babe,
And still me thinkes it was but yesterday
Since in mine armes I had thee little wretch,
Ruling thy tender cryes, and raught thee too
To call thy Father Dad, thy Mother Mamme:
VVhen in your house I was a Servant hir'd,
Thou that so like a fearefull Doe wa't wont

To feare each thing before thou feltst this Loue, Why, on a sudden thee would scare each blast, Each Bird that stirr'd a bush, each Mouse that from

Her hoale did runne, each leafe would make thee fart,

Now wandrest all alone by hills, by woods, Fearing no beast that haunts the Forrests wide? Dor. VVounded with Loue, who seares ano-

ther hurt?

Lin. Loue had great power, that could not onely thee

Into a Man, but to a Wolfe transforme.

Dorin. O Linco, could'st thou but see heere within,

There should'if thou see a living Wolfe devoure My wretched soule like to a harmelesse lambe.

Lin. And who's that wolfe ? Silvio?

Dor. Ah, thou haft faid.

Lin. Thou, for hee is a Wolfe, hast chang'd thy felfe

Into a Wolfe, because no humane lookes
Could mooue his love, perhapps these beasts yet

mought.
But tell mee, where hadd'ft thou these cloathes so

ragg'd ?

Dor. Ile tell thee true, to day I went betime
There where I heard that Silvio did intend
A noble hunting to the favage Boare,
At Erimanthus foot, where Elicet
Puts up his head, not farre off from the lawnd,
That from the hill is fever'd by discent,
I found Melampo my faire Silviges dogge,

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VVhose thirst, I thinke, had drawne him to that

place:

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I that each thing of Silvio held full deare, Shade of his shape, and footsteps of his feet, Much more the Dogge which hee fo dearely lov'd, Him straightway tooke, and hee without adoe Like to some gentle Cade, came quietly with me. Now whilft I cast this Dog to reconvey Home to his Lord and mine, hoping to make A conquest of his loue by gift so deare, Behold, he comes feeking his footsteps our, And here hee stayes. Deare Linco, I will not Loofe further time in telling every thing That twixt us past; but briefly to dispatch, After a heape of faigned vowes and words, The cruell Boy fled from mee ftraight away In irefull mood with his thrice-happy Dogge, And with my deare and sweetest sweet reward.

Lin. O desperate Silvio! Oh cruel boy!

What didst thou then? Disdayn'dst thou not his

deed?

Dor As if the heat of his distaine had been
Of love unto my heart the greatest fire,
So by his rage increased my desire:
Yet still pursuing him unto the chace,
Keeping my broken way, I Lupus met;
Heere thought I good with him to change my
cloathes,

And in this fervile habite me to hide, That mongst the swaines I for a swaine might passe, And at my pleasure see my Silvio.

Linc. VVen'st thou to hunt in likenesse of a

Wolfe,

Seene

Scene by the Dogges, and yet returned'st safe?

Dorinda, thou hast done enough.

Dor. Linco,

No wonder t'is, the Dogges could do no harme Vnto their Maisters preordeyned prev.

There stood I by the toyles amongst a fort Of neighbour Shepheards, come to see the sport, Rather to see the huntsman than the game.

At every motion of the savadge Beast My heart did quake: At each of sitvines actes My soule stepr out, push't on with all her will: But my chiefe hope the fearefull sight disturb'd, Of that immesurable Boare in force,

Like as the rav'nous strenth of sodaine storme
In little time brings trees and rocks to ground: So by his tuskes bedew'd with bloud and foame, We see Dogges staine, Staues broke, and wounded men.

How many times did my poore blood desire
For Silvines bloud to combat with the Boare.
How often times would I have stept to make
My brest a buckler for my Silvines brest,
How often sayd I in my selfe, excuse,
Excuse the daintie lap of my deare loue:
So to my selfe spake I with praying sighes,
Whilst hee his Dogge all arm'd with hardened
skin,

Letsloose against the Beast, who waxed proud Of having made a wretched quarries sight Of wounded Shepheardes and Dogges slaine out-

right:

Linco, I cannot tell this Dogges great worth, And Silvio loues him not without good cause.

Looke

Looke how an angry Lyon entertaines The poynted hornes of some undaunted Bull, Sometime with force, fometime with policie, And fastens at the last his mighty pawes So on his backe as no power can remov't: So strong Melamp' avoyding craftily

The Boares switt strokes and mortall wounding

blowes, At last taints on his care, which first he shakes, And afterward so firmely him he holdes, As his vast sides might wounded be at ease: The dismall token of a deadly stroke. Then Silvlo invocating Phabes name, Direct this blow (fayd he) and here I vow To facrifife to thee his gaftly head. This fayd, from out his quiver of pure gold, Hetakes a speedy shaft, and to his eare He drawes his mighty Bow, and straight the Boare Betweene his necke and shoulder wounded, dyes: I free'd a figh, feeing my Silvio fafe. Oh happy beaft that might'st thy life so leaue, By him that hearts from humane beafts doth reaue.

Lin. But what became of that same fearefull beaft ?

Dor. 1 do not know, because I came away For feare of being seene: But I beleeue That folemnly they meane to carry it Vnto the Vemple, as my Silvie vove'd. Lin. And meane you not to change these rusty

cloathes?

Dor. Yes wis full fainc, but Lupine hath my gown, And promised t'attend me at this Spring, But him I misse: deare Linco if thou lou'st me

Got

Goe seeke him in these woods, he is not farre, I'le rest me in the meane time by this Den, For wearinesse makes me to sleepe desire, Ner would I home returne in this attire.

Lin. I go, and stirre not you till I returne.

ACT. 4. SCEN. 3.

Chorus, Ergasto.

Shepheards, haue you not heard our Demi-God Montanus worthy fonne, of Hercules discent, Hath slaine the dreadfull Boare, that did infest All Arcady, and now he doth prepare To satisfie his Vowes, if we will thankefull be For such a benefit, lets go and meete him, And give him all the reverence that we can.

Er. Oh dolefull fortune! Oh most bitter chance!

Immedicable wound! Oh mournefull day!

Cho. What voyce of horror and of plaint heare wee?

Erg. Starres foe-men to our good, thus mocke you us?

Did you so high our hopes lift up, that with Their fall you might us plague the more?

Cho. This feemes Ergafto, and t'is furely hee.

Erg. VVhy do I Starres accuse, accuse thy selfe,
That brought'st the Yron to loves Anvile so,
Thou didst it strike, thou mad'st the sparkes siye out
From whence this fire growes so unquenchable:
But heavens do know my pitty brought me to't.
Oh haplesse lovers, wretched Amarillis,
Vnfortunate Titirus, childlesse father,

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Sad Montanus, desolate Arcadia:
Oh miserable we; and to conclude,

All that I see, speake, heare, or thinke, most miferable.

Cho. What wretched accident is this that doth

So many miscries? Gow' Shepheards Go'w, Lets meete with him: Eternall heavenly powers, Will not your rage yet cease? Speake good Ergasto, What lamentable chance is this thou plains?

Erg. Deare friends, I plaine as all the ruine of

Cho. What's this ?

Erg. The prop of all our hopes is downe.

Cho. Ah speake more plaine.

Erg. Daughter of Titirus,

The onely branch of her decaying stock?, Hope of our health, which to Montanus sonne, Was by the heavens promist and destinied,

Whose marriage should have freed Areadia,

Wife Amarillis, Nimph celestiall,

Patterne of honour, flowre of chassitie: My heart will not give me leaue to speake.

Cho. Why, is the dead?

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Erg. Nay doom'd to death.

Cho. Ay me, what's this.

Erg. Nay worse, with infamic.

Cho. Amarillis infamous.

Erg. Found with the adult'rer, and if hence ye go not foone,

Ye may her fee led captive to the Temple.

Cho. Oh rare! but wicked, valure of this female

F 2 Oh

Oh chastitie, how singular thou art, Scarce can a man say any woman's chast, Saue she that nore was tryed; unhappy age! But curteous shepheard tell us how it was?

Erg. This day betime you know Montanus came,

With th'haplesse father of the wretched Nymph,
Both by one selfe devotion led, which was
By pray'rs, to haste the marriage to good end:
For this the Sacrifices offred were,
Which solemnely perform'd with good aspects:
For never were there seene intrailes more faire,
Nor slames more bright, by which the blind Divine

Mooved, did to Montanus say: This day
With Amerikis shall your some be wed:
Goe quickly and prepare the marriage feast.
Oh blindly done, blind Prophets to beleeue;
The fathers and the standers by were glad,
And wept, their heartes made tender with this

Titius was no fooner gone, but straight wee

And faw unhappy fearefull fignes, the messen-

Of facred ire: at which so sodaine and so fierce, Each stood amaz'd, the Priestes inclosed were Within the greater Cloysture, we without, Weeping were saying holy pray'res, when soe The wicked Satyre audience earnest craues Of the chiefe Priest: and for this was my charge, I let him in, to whom he thus begins. Fathers, if to your Vowes the Incense and

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The Sacrifices be not answerable,

If on your Altars purely burne no flames,
Wonder not, for in Ericinaes Caue,
A treacherous Nymph prophanes your holy Lawes.
And in adultery her fayth doth breake.
Come Ministers with mee, wee'le take in the fact.

A while th'unhappy father breathes, thinking he had

Found out the cause of this so dismall signes, Straight hee commandes chiefe Minister Nicander goe

With that same Satyre, and captived to bring
Them to the Temple both: him straight accompanied

With all our troope of under Ministers,
The Satyre by a darke and crooked way,
Conducts into the Caue: the young-man scar'd
With our torch-light, so sodainely affail'd:
Affayes to fly unto that outward iffue,
But it the Satyre closed hath too fast.

Erg. I cannot tell you how

e

he

Amaz'd we were, to see her that we taken had,
To be Titirus daughter, whom no sooner we
Had layd hold on, but out Mirtille stept,
And throwes his Dart, thinking to wound Nisander:

And had the steele hit as he did direct,
Nicander had beene slaine: but shrinking backe,
Whether by chance or wit, he shun'd the harme:
But the strong Dart pierced his hayrie cloathes,
And there stucke fast, Mirtillo not being able

It

It to recover, captive taken was.

Cho. What's come of him?

Erg. He by another way is led.

Cho. What shall he do?

Erg. To get more out of him, Besides, perhaps he shall not skotsaee scape, For having so offended our high Priest, Yet would I could have comforted the wretch.

Cho. Why could you not?

Eig. Because the law forbids
Vs under-Ministers to speake with guilty folkes:
For this I came about, and lest the rest,
Provoking heavens with teares and prayers devout,
To turne away this dreadfull storme from us:
And so pray yee, and therewithall farewell.

Cho. So shall we do, had we but once performed Our duety unto Silvio, eternall Gods
In pitty, nor in fury, shew your selues supreame.

ACT. 4. SCEN. 4.

Corisca.

Nature and Art, Fortune and Destiny,
Both friends and enemies have fought for mee,
The wicked Saryre whom I hated so,
Hath helpt me much: for it was better that
Mirtillo should than Coridon be ta'ne,

To

To make her fault more likely and more ill:
What though Mirtillo taken be, hee'le soone be free,
To her alone the punishment is due.
O solemne victorie, Oh famous triumph,
Dresse me a Trophee, amorous deceites,
You in this tongue, in this same precious brest
Are aboue Nature most omnipotent.
Why stay I now? t'is time for me to go;
Vntill the Law haue jugd'd my rivall dead,
Perhaps the Priess may draw the troth from mee:
Fly then Corisca, danger t'is to ly,
For them that haue no feete wherewith to sly:
I'le hide me in these woods untill I may
Returne t'enjoy my joyes: happy Corisca,
Who ever saw a braver enterprise?

ACT.4. SCEN. 5.

Niconder, Amarillis.

He had a heart most hard, or rather had
No heart at all, nor any humane sense,
That did not pitty thee poore wretched Nymph,
And selt no sorrow for thy miserie:
Onely to see a Damsell captivate,
Of heavenly countenance and so sweet a face,
Worthy the world should to thee consecrate
Temples and Sacrifices, led to the Temple
For a Sacrifice, surely t'were a thing
That with dry eyes I thinke none could behold:
But who knowes how and wherefore thou were
borne?

Titizen dayshor. Moretage dayshor in large

Titirus daughter, Montanus daughter in law,

That

That should have beene, and that these two are they Which do uphold Arcadia, and that thy selfe A dainty Nimph, so faire of forme, The natural confines of this thy life, Aproachest now so neere the boundes of death: Hee that knowes this, and doth not plaine the same,

Hee is no man, but beast in humane shape.

Ama. If that my fault did cause my wretchednesse.

Or that my thoughts were wicked, as thou thinkst My deed, lesse grievous would my death be then: For it were just my bloud should wash the spots Of my defiled soule, heavens rage appease, And humane justice justly satisfie, Then could I quiet my afflicted sprights, And with a just remorse of well-deserved death, My senses mortisse, and come to death: And with a quiet blow passe forth perhaps Vnto a life of more tranquilitie: But too too much Nicander too much griev'd I am, in so young yeares, Fortune so hie, An Innocent, I should be doom'd to die.

Nic. Ah pleas'd it heavens we had gainst thee effended.

Not thou offended gainst the heavenly powers:
For we alas with greater ease might have
Restor'd thee to thy violated name,
Than thou appeas'd their violated powers:
But I see not who thee offended hath,
Saving thy selfe. Tell me? wert thou not found
In a close place with the Adulterer, alone
With him alone? Wert thou not promised

Vnto

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A

Vato Montanus fonne? Haft thou not broke thy

How art thou innocent?

Ama. I haue not broke

The lave, and I am innocent.

Nic. Thou haft not broke

The law of Nature happely (Loue if thou likeft)
But humane law and heavens thou haft transgrest,

(Loue lawfully.)

Ama. Both heavens and men haue er'd to me, if it be true that thence our haps do come:

For is it reason in my destinie,

Ibeare the paine that's due to other's faults?
Nic. Peace Nymph, hold fill thy to igue in wil-

full rage

Let loofe, doe not condemne the Starres, for wee Our felues procure us all our mifery.

Ama. I none accuse in heaven, but my ill fates. And worse then them is shee, that me deceived.

Nio. Then blame thy felfe, that hast deceiv'd thy selfe.

Ama. I was deceiv'd, but by anothers fraude.

Nic. T'is no deceite, to whom deceite is deare.

Ama. Then you I see condemne me for unchast? Nic. I say not so, aske but your deedes they'le tell.

Ama. Deedes often are false tokens of the heart.

Nic. The deedes we see, we cannot see the heart.

Ama. See what you will, I'am sure my heart is

cleare.

Ntc. What led you then into the Caue alone?

Ama. Simplicitie, and my too much beliefe.

Nic. Trust you your Chastitie unto your Loue?

Ama. I trusted my false friend, and not my loue.

F 55 Nic. What

Nic. What friend was that, your amorous de-

Ama. Orminoes fifter, who hath me betrayde.

Nic. Sweete trechery, to fall into your loue.

Ama. I knew not of Mirtilloes comming I.

Nic. Why did you enter then? and to what end?

Ama. Let it suffice, not for Mirtilloes fake.

Nic. You are condemn'd except y'haue better proofe.

Ama. Let her be asked of my innocency.

Nic. What she, that was the occasion of your fault?

Ama. Shee that betray'd mee, will you not her beleeue?

Nic. What faith hath she that was so faithlesse then?

Ama. I by our Goddesse Cynthiaes name will sweare.

Nic. Thy deedes have mar'd the credite of thine oath:

Nymph, to be plaine, these are but dreames, and waues

Of muddy water cannot wash cleane, nor guiltie

Speake troth, thou should'st haue kept thy chasti-

As dearely as the apple of thine eye.

Ama. And must I then thus (good Nicander)

Shall none me heare, nor none my cause defend ?. Thus lest of all, depriv'd of every hope,

Onely accompanied with an extreame fort?

Vnhappy

1

Vnhappy Funerall pitty that not helpes mee. Nic. Nymph be content, and fince thou were for fond

In finning, bee more wife in fuffering punishment: Direct thine eyes to heav'n, thence art thou come, And thence doth come all good or ill that haps, As from a Fountaine doth a streame descend : And though to us it ill do feeme, as ev'ry good Is mingled with some ill, yet there 'cis good. Great love doth know to whom all thoughts are

knowne.

So doth our Goddesse whom we worship heere. How much I gricue for thee: and if I have Pierc't with my words thy foule, like a Physician I Haue done, who searcheth first the wound Where it suspected is : be quier then Good Nymph, and do not contradict that which

Is writin heav'n aboue of thee. Ama. O cruell sentence, whether writ in heav'n

Or earth? In heav'n it is not writ,

For there mine innocency is knowne: but what Availes it fince I needes must dye? Ah too too

And too too bitter cup. Ah good Wicander, For pitty fake make not fuch hast with mee Vnto the Temple! flay, Oh flay a little while!

Nic. O Nymph, to whom death is fo grievous now,

Each moment seemes a death, it is thine ill to flay: Death hath not so much harme, as feare thereof; Thou sooner dead, thy paine is sooner past,

Ama. Some helpe may come, deare father: father DOM

Dost thou leave me, now leave thine onely child? Wilt thou not helpe me yet before I die? Doe not deny me yet thy lateft kife : One blade shall wound both brests, and out of mine

Thy bloud must streame. Oh father! Oh sweete name!

Sometime so deare which I ne're call'd in vaine, Make you your onely daughters marriage thus, A mornings Bride, an evening Sacrifice?

Nic. Nymph, Do not thus torment thy felfe and me,

T'is time I lead you to the Temple now, My duty t'is, I may not flacke it fo.

Ama. Deare woods farewell, my dearest woods farewell.

Receive my latest fighes untill my soule By cruell wound from this my body free, Returne to feeke your loved shadowes out : For Innocents cannot be doom'd to hell, Nor mongst the bleffed can despayrers dwell. O Mirtillo, wretched was that day That first I saw thee, and thy sight did please, Since I my life must leaue, more deare to thee Than thine, which prooves the occasion of my death. Wilt thou beleeve that the is doom'd to death For thee, that cruell ever was to thee, To keepe me innocent ? For me too bold. For thee too little daring was my will: how ever

t'was, I faultleffe die, fruitleffe, and without thee My deare I die my deare Miritio. Mis Surely thee

Is dead, and in Mirtilloes loved name her life Hath finished: her love and griefe the blade Prevented hath: come helpe to hold her up, Shee liveth yet, I feele her heart doth throb: Carry her to the Fountaine here hard by, Fresh water may restore her stonied sprights. But were it not a deed of pitty now, To let her die of griefe, and shun the blade : No let us rather succout now her life, Wee do not know what heav'ns will do with her.

ACT. 4. SCEN. 6.

Chorus of Huntsmen. Chorus of Shepbeards with Silvio.

Chor. Hunt.

Officious child of great Aleides race, That monsters killt, and wild-beasts dost deface, Cho. Shep. O glorious child, who Erimantus Boare

Hast overthrowne, unconquerable thought: Behold his head that feemes to breath out death, This is the Trophee of our Demi-God, Helpe Shepheards helpe, to celebrate his name, And with folemnity his deedes to grace. Chor. Hunt. O glorious child of great Alcides

race,

That Monsters kilft, and wild-beafts dost deface. Chor. Shep. Oglorious child, by whom the fertile plaines

Depriv'd of tillage, hauetheir good regain'd :

Novo:

Now may the Plough man goe securely, and Sow both his Seed, and reape his Harvest in: These ugly teeth can now no more them chace. Cho. Hunt. O glorious child of great Alcides race,

That monsters kilft, and wilde Beaftes dost deface. Cho. Shep. Ohglorious child, how thou doft cou-

ple still

Pitty with fortitude. Cynthia behold Thy humble Silvines vow; behold this head, That heere and heere in thy despight is arm'd With white and crooked tuskes, envying thy hornes.

Thou puisant Goddesse, fince thou did'd direct His shaft: the price of his great victory Is due to thee : hee famous by thy grace.

Cho. Hunt. Oglorious child of great Alcides race, That monfters kilft, and wild Beafts doft deface.

ACT. 4. SCEN. 7.

Coridon.

7 Ntill this time I never durst beleeue, That which the Satyre of Corifca faid, Imagining his tale had beene but forg'd, Maliciously to worke me injurie, Farre from the troth it feem'd to mee, that place, Where she appoynted I with her should meete (If that be true which was on her behalfe, Deliverd me by young Lifetta late) Should bee the place to take th' Acultrer in :-But fec, a figne that may confirme the fame,

Evin

Ev'n as hee told mee, so it is indeed. Oh what a Stone is this, which shuts up thus The huge mouth of this Caue? Oh Corifca, All in good time I have found out your guiles, Which after so long use, at last returne With damage to your felfe. So many lies, So many trecheries, must needes presage Some mortall disadventure at the least, To him that was not mad, or blind with love : T'was good forme I stayde away so long, Great fortune that my father me detain'd So with a redious stay, as then me thought, Had I kept time but as Lifetta bad, Surely some strange adventure had I had. What shall I doe? shall I attir'd with spleenes Seeke with outragious fury for revenge ? Fie no, I honour her too much: fo bee The case with reason weigh'd, it rather would Haue pitty and compassion, than revenge. And shall I pitty her, that me berrayes? Shee rather doth berray her felfe, that thus Abandons mee, whose faith to her was pure, And give her selfe in prey To a poore Shepheard stranger vagabond, fhee.

That shall to morrow bee more perfidious than

Should I according to the Satyres counsell, her accuse,

Of the faith broken which to me shee swore:

Then must shee dye: My heart's not halfe so

Let her then live for mee: or to fay better, Let her dye unto mee, and live unto others:

Liue

Liue to her shame, liue to her infamy; Since she is such, she never can in me Kindle one sparke of fearefull jealousse.

ACT: 4. SCEN. 8.

Silvio.

Goddesse, that no Goddesse art, but of An idle people, blinde and vaine : who with Impurest mindes and fond Religion, Hallowes the Altars and great Temples too. What, faid I Temples ? wicked Theaters Of beaftly deedes, to colour their dishonest aces With titles of thy famous Deity, Because thy shames in others shames made lesse, Let loose the raines of their lasciviousnesse. Thou foe to Reason, plotter of misdeedes, Corrupter to our soules, calamitie To the whole world; thou daughter of the Sea, And of that treacherous monster rightly borne, That with the breath of hope dost first intice These humane breastes, but afterward dost mocue A thousand stormes of sighes, of teares, of plaints: Thou mayst be better call'd Mother of Tempests and Of rage, than Mother of Loue; To what a mifery haft thou throwne downe Those wretched Lovers? now may the thou vaunt thy felfe

To

To be omnipotent, if thou canst saue
That poore Nymphs life, whom with thy snares
thou hast

Conducted to this miserable death.
O happy day I hallow'd my chast minde
To thee my onely Goddesse Cynthia,
Such power on earth to soules of better fort,
As thou art light in heav'n about the Starres.
Much better are those studious practices
Than those which Venus unchast servants use:
Thy servants kill both Beares and ugly Boares,
Her servants are of Beares and Boares still staine.
Oh Bow and matchlesse Shaftes, my power and
my delight,

Vaine fantaltine Loue, come prooue thine armes, Effeminate with mine: but fie, too much I honour thee poore weake and wreckling child, And for thou shalt me heare, I'le speake aloud.

A rod to chastife thee will be inough.

Ecc. ynough.

What art thou Eccho that so sounds againe? Or rather Loue, that answerest loudly so?

Ecc. y fo.

I could have wisht no better match; but tell Me then, art thou (by heaven) hee.

Ecc. evenhee.

The fonne of her that for Adonis did So miserably burne, in whom nought good is.

Ecc. Goddeffe.

A Goddesse? no, the Concubine of Mars, I whom laciviousnesse doth wholly lye.

Ecc. wholly a lye.

O fine, thy tongue doth clacke against the winde,
Wils

Wilt thou come forth? thou doest but darkly dart, Ecc. y dare,
I held thee for a coward still, art thou a bastard? or Dost thou that title brauely scorne?
O God, then art thou Vulcanes sonne, by that
Lame Smith begot. Ecc. God.
A God? of what? of winds, mad with base mirth Ecc. earth.
God of the earth? makes thou thy foes to rue? Ecc. t'rue.
With what dost thou still punish those that striue, And obstinately do contend with Loue?
Nay foft, when shall crook't loue (tell me good soole) Enter my brest? I warrant t'is too straight.
What, shall I fall in love so sodainely?
What is her name that I must then adore? Ecc. Dore.
Dorinda foole, thou canst not speake out yet, But dost not thou meane her?
Dorinda whom I hate; but who shall force my will?
What weapons wilt thou use? perhaps thy bow, Ecc. thy Bow.
My Bow? not till it bee by thy lewd folly broken, Ecc. broken,
My broken armes incounter me, and who Shall breake them? thou? Ecc. thou.
Fie.

Fie fie thou'rt drunke, goe sleepe, goe sleepe: but stay,

These marvailes must be done: but where?

Ecc. heere.

O foole, and I am gone, how thou are loaden with

Wit-robbing Grapes that grew upon the Vine.

Ecc. Divine.

But foft, I fee, or else me thinkes I fee
Something that's like a Woolfe in yonder Groue.
T'is sure a Woolfe: How monstrous great it is.
This day for me is destinied to prayse:
Good Goddesse, with great favours dost thou shew
To triumph in one day over two Beastes:
In thy great name, I loose this shaft, the swiftest

The sharpest which my Quiver holdes. Great Archeresse direct thou my right hand, And here I vovy to facrifice the spoyles Vato thy name. O daintie blow, blow falne Ev'n where my hand and eye it destinyed. Ah that I had my dart, it to dispatch, Before it get into the woods away. But heere be Stones, what need I any else? Heere's scarcely one, I need none now: here is Another Shaft will pierce it to the quicke. What's this I fee ? unhappy Silvio? I'haue shot a Shepheard in a wolvish shape. O bitter chance! O ever miserable! Mee thinkes I know the wretch, t'is Linco that Doth hold him up. Oh deadly shaft! Oh most Vnhappy Vow! I guiltie of anothers blood? I thus the causer of anothers death?

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9

I that

I that have beene so liberall of my life;
So large a spender of my bloud for others health?
So, cast away thy weapons, and go live
All glorilesse. But see where he doth come,
A great deale lesse unhappy than thy selfe.

ACT. 4. SCEN. 9.

Linco, Silvio, Dorinda.

Leane thou thy selfe (my Daughter) on this arme. Vnfortunate Dorinda.

Sil. O mee ! Dorinda ? I am dead.

Dor. O Linco Linco, Oh my second father! Sil. It is Dorinda sure: Ah voyce, ah sight.

Dor. Dorinda to sustaine, Linco hath beene

A fatall office unto thee: thou heardst The first cryes that I ever gaue on earth,

And thou shalt heare the latest of my death ;

And these thine Armes, that were my Cradle once,

Shall be my Coffin now.

Lin. O child more deare

Than if thou wert mine owne. I cannot speake,

Griefe hath my words dissolved into teares.

Sil. Oh earth hold ope thy jawes and swallow

Dor. Oh flay both pace and plaint (good Linco)

The one my griefe, my wound the other doth increase.

Sil. Oh what a hard reward most wretched Nymph,

Haft thou received for thy wondrous loue?

Lin. Be of good cheere thy wound not mortall is, Dor. I but Dorinda mortall will be quickly dead:

But dost thou know who cas hash wounded me?

Lin. Let us care for the fore, not for the offence,

For never did revenge yet heale a wound.

Sit. Why ftay I still? shal I stay whilst they see me?

Haue I so bold a face? Fly silvio fly

The punishment of that revengefull fight,

Fly the just edge of her sharpe cutting voice:

I cannot fly, fatall necessity doth hold

Me heare, and makes me feeke whom most

I ought to shun.

Dor. Why Linco, must I die

Not knowing who hath given me my death?

Lin. It Silvio is.

Dor. I'ft fo?

Lin. I know his shaft.

Dor. Oh happy iffue of my liues last end,

If I be flaine by fuch a louely friend.

Lin. See where hee is, with countenance him

acculing.

Now heavens be prayed, y'are at good passe.
With this your bow and shafts omnipotent,
Hast thou not like a cunning wood-man shot?
Tell me, thou that of Silvioliv'st; was it not I
That shot this dainty shoote? Oh boy to wise,
Hadst thou beleev'd this foolish aged man,
Had it not better beene? Answere me wretch.
What can thy life be worth, if shee doe die?
I know thou'lt say thou thougists t'haue shot a woolf
As though it were no fault to shoote.

Nor

Not knowing (carelesse wandring child) is 'tweete A man or beast thou shot'st at: what Heardsman, or

What Ploughman doest thou see attir'd in other cloathes?

Ah Silvio, Silvio, who ever foweth wit so greene, Doth ever reape ripe fruit of ignorance.

Thinke you (vaine Boy) this chance by chance did

Never without the powers divine did such like hap-

Heaven is inrag'd at your supportlesse spight,
To loue and deepe despising so humane affects.
Gods will not have companions on the earth,
They are not pleas'd with this austernie:
Now thou art dumbe, thou wert not wont t'indure.

Dor. Silvio, let Linco speake, he doth not know What sov'raignetie thou o're Dorinda hast, In life and death by the great power of Loue. If thou hast shot me thou hast shot thine owne: Thou hit'st the marke that's proper to thy shaft, These hands that wounded me, haue follow'd right

The 2yme of thy faire eyes. Silvio, behold her whom

Thou hatest so, behold her as thou would'st:
Thou would'st me wounded haue, wounded I

Thou with't me dead, I ready am for death,

VVhat would'st thou more? What can I give
thee more?

Ah cruell Boy, thou nevet would'ft belceue

The

The wound by thee Loue made, canst thou deny That which thy hand hath done? thou never saw'st

The blood mine eyes did shed; seest thou this

That gusheth from my side: but if with pitty

All gentlenesse and valour be not spent, Do not deny me cruell soule, I pray, At my last gaspe, one poore and onely sigh:

Death should be blest, if thou but thus woul'dst

fay,

e

he

Go rest in peace poore soule, I humbly pray. Sil. Ah my Dorinda, shall I call thee mine, That art not mine, but when I thee must loose: And when thou haft thy death received by mee, Not when I might have given thee thy life: Yet will I call thee mine, that mine shalt bee Spight of my fortune: and fince with thy life I cannot have thee, I'le have thee in death: All that thou feeft in me, is ready for revenge: I kild thee with these weapons, with the same I'le kill my felfe: I cruell was to thee, I now defire nothing but cruelty. I proudly thee despis'd, upon my knees I humbly thee adore, and pardon craue: But not my life. Behold my Bow, my Shafts. Wound not mine eyes or hands, th'are innocent a But wound my breft, monster to pitty, foe To loue: wound me this heart, that cruell was To thee: behold my brest is bare.

Dor. Silvio, I wound that brest? thou had'st not need

Let

Let it be naked to mine eyes, if thou desir'dst
I should it wound. O dainty beauteous rocke,
So often beaten by the vaues and wundes
Of my poore teares and sighes in vaine: and is it
true.

Thou pitty feel'st, or am I wretch but mockt?

I would not this same Alablaster skin

Should me deceiue, as this poore Beasts hath thee.

I wound thy brest? t'is well Loue durst do so.

I aske no more revenge than thou shouldst loue.

Blest be the day wherein I first did burne,

Biest be my teares and all my martirdomes:

I wish thy prayse and no revenge of thee.

But curteous silvio, that dost kneele to her,

Whose Lord thou art; since me thou needes wilt ferue.

Let thy first service be, to rise when I thee bid:
The second, that thou liv'st: for me, let heavens
Worke their will; in thee my heart will line:
As long as thou dost line, I cannot die.
But if it seems unjust my wound should be
Vapunished, then breake this cruell bow,
Let that be all the malice thou dost show.
Sil. Oh curteous doome: and so't shall be.

Thou deadly wood shalt pay the price of others life, Behold, I breake the, and I render thee Vnto the woodes, a trunke unprofitable: And you my shaftes that pierced have the side Of my faire Loue, because you brothers bee I put you both together, and deliver you, Roddes arm'd in vaine, and vainely feathered. T'was true loue told me late in Ecchoes voyce. O powerfull tamer both of Gods and men:

Late

T

H

Late enemy, now Lord of all my thoughts, If thou effects'ft it glory to have molified A proud obdurate heart Defend me from The fatall ftroke of death? one onely blow Killing Dorinda, will me with her kill: So cruell death, if cruell death she prouc, Will triumph over thee, triumphant love.

Lin. So wounded both, yet wounds most fortu-

nate,

Were but Dorinda's found. Let's soone go seeke some remedy.

Dor. Do not good Linco lead Me to my fathers house in this attire.

Sil Shall my Dorinda go to other house Then unto mine? no sure: alive or dead

This day I'le marry thee.

Lin. And in good time, Since Amarill's hath loft life and marriage too.

Obleffed couple! Oercrnall Gods!

Gue two their hus, iving but one her health.

Dor. Stvio! weary am, I cannot hold ne on
My woun...d fide.

Sil Be of good cheere,

Thou fhalt a burther be to us most deare.

Linco giue me thy hand.

Lin Hold there it is.

sil. Hold felt, and with our arm s wee'le male a feat

For her. Sit there Doinds, and with the ight and Hold Linco's necke, and with the left clefe in e:
Sottly my heart, for rufhing of the mound.

Dor. O now me rhi kes I an weil.

Sil. Linco hoid faft.

e

Lin. Do not you stagger, but go forward right,

This is a better triumph than a head.

Sil. Tell me Darinda, doth thy wound ftill pricke? Dor. It doth; but in thine armes my louely treafure,

I hold ev'n pricking deare, and death a pleasure.

CHORVS.

Sweete and golden age, when Milke Unto the tender World was meate: Whose cradle was the harmelesse wood, Their dearer parts, whose graffe like silke, The flockes unroucht, did joy to eate: Nor fear'd the world the spoyle of blond, The troublous thoughts that doe no good Did not then make a cloudy vaile To dimme our sunnes eternall light: Now Reason being shut up quite, Cloudes doe our wits skies over-baile: From whence it is frange lands wee seeke for ease, Ploughing with huge Oake trees the Ocean This bootlesse superstitions voyce,
This subject profit lesse than vaine,
Of toyes, of titles, and of sleight,
Whom the mad world through worthlesse choyce, Honor

The faithfull Shepheard. Honor to name doth not difdaine, Tid not with tyranny delight, Torule our mindes, but to suffaine Trouble for troth, and for the right To maintaine faith a firme decree Amongst us men of each degree, Desire to doe well mas of right: Care of true Honor, happy to be named, Who what was lawfull pleasure to us framed. Then in the paftures grovy hade, Sweete Carroles and Sharpe Madricales Were flames unto deare lawfull Lone: There gentle Nymphs and Shepheards made Thoughts of their words, and in the dales Did Hymen joyes and zifes moue, Farre (weeter and of more behoue, True lovers onely did enjoy Loues linely Roses and sweete flowers, Whilst wily craft found alwayes showers, Showers of Barpe will; and vills annoy: Were it in woods or caues for quiet r ft, The name of husband still was liked best. Falle Wicked World, that courteft fill With thy base mercenary name The soules chiefe good, and dost intice To neurifi thought of new found will,

Willo

n

With likelihoods restrain'd againe: Vubridling ever secret vice, Like to a Net laid by device Among faire Flowers and sweete spread

> leaues, vilde thoughtes in holy

Thou cloath'st weedes.

Esteeming seeming goodnesse, deedes, By which the life with Art deceines:

Nor dost thou care (this Honour is thy alt)

VV hat theft it bee, so love may hide the fact.

But thou great Honor, great by right, Frame famous spirits in our bearts, Thoutrue Lord of each Noble brest: O thou that rulest Kings of might, Once turne thee into these our parts, Which wanting thee, cannot be bleft: Make them from out their mortall rest, With mighty and with powerful stings, Who by a base unworthy will Hane left to worke thy pleasure still, And left the worth of antique things: Let's hope our ills a truce will one day take, And let our hopes not waver no nor shake: Lst's bope the setting sunne will rise againe, And

And that the skies when they most dark appear, Do draw (though cover'd) after wished cleare.

An end of the fourth Act.

ACT. 5. SCEN. 1.

Vranio , Carino.

He place is ever good, where any thrines: And every place is natiue to the wife. Car. True (good Vranto) I by proofe can tell, That young, did leaue my fathers house, and sought Strange places out, and now turne home gray hair'd, That earst departed hence with golden locks: Yet is our native foyle sweete unto him That hath his fense: Nature doth make it deare, Like to the Adamant, whom though the Marriner Carry far hence, sometime whereas the Sunne Is borne, and sometime where it dyes; yet still The hidden vertue wherewith it beholds, The Northerne Pole it never doth forgoe: So he that goes farre from his native foyle, And often times in ftranger land doth dwell, Yet he retaines the loue he to it bore. Omy Arcadia, now I greet thy ground, And welcome good Vranio, for t'is meete You do partake my joyes, as you have done my toile. Vra. I may pertake your toyle but not content, When.

When I remember how farre hence I left
My house and little houshould off: well may I rest
My limbes, but well I wot my heart will mone,
Nor saue thy selfe, could any thing have drawne
Me from Elidis now: yet I know not
What cause hath made you travaile to this place.

Car. Thou knowst my deare Mirtillo, whom the

Haue giv'n me: for my sonne came hither sicke, Heere to get health, according to the Oracle, Which said onely Arcadia could restore it him: Two monthes he hath beene heere, and I not able to Abide that stay, went to the Oracle To know of his returne: which answered thus. Returne thou to thy Countrey, where thou shalt Liue merrily with thy Mirtisla deare: Heavens haue determined great things of him, Nor shalt thou laugh but in Arcadia.

Thou then my deare companion, merry bee, Thou hast a share in all my good, nor will Carino smile, if my Vranto gricue.

Vra. All labours that I for Carino take, Haue their reward: but for to short the way, I pray you tell what made you travaile first.

Car. A youthfull loue I unto musicke bore,
And reedinesse of forraine same, disdayning that
is thould me onely prayle, made me
Seek out Elide and Pisa samous so,
Where I saw glorious £300 crown'd with Bayes,
With purple next to verue evermore;
So that he Phæbas seem'd: when I devout
Vnto his power did consecrate my Lute:
Then left I pisa, and to Micene went,

And

AT

I

B

And afterwards to Argos, where I was At first, adored like a God: but twill be too Too troublesome to tell the flory of my life. I many fortunes tride, sometime distaind, Sometime respected like a power divine: Now rich, then poore; now downe, then up aloft: But in the change of place, my fortunes never chang'd, I learn'd to know and figh my former libertie: And leaving Argos, I returned to My homely bowre I in Elidis had: Where (Gods be prays'd) I did Mirtilla buy, Who fince, hath comforted all mine annoyes, - Via. Thrice happy they who can containe their thoughts, And not through vaine and most immoderate hope, Leefe the sweete tasted fruit of moderate good. Car. Who would have thought thave waxed poore in gold. I thought t'haue found in royall Palaces People of more humanitie, than heere, Which is the noble ornament of worthy fprights:-But I (Vranio) found the contrary; People in name and words right curteous, But in good deedes most scarce, and Pities foes: People in face gentle and pleafant still; But hercer than th'outragious (welling Sea: People with countenance all of charitie, But thorowly covetous, and fraught with Envy; The greater showes they make, the lesse troth

That which is vertue o her where, is there but vices Vprightest deedes, true loue, pitty sincere, Inviolable faith of hand and heart,

GA

Alife

A life most innocent; these they esteeme
But cowards still, and men of filly wits:
Follies and vanities, that are ridiculous,
Coosenage, lying, thest, and rapine clad
In holinesse, by others downes alles and their losse,
Rich still to grow, to build their reputation
On others infamy, to lay sine snares

To trap the innocent; these are the vertues of that

No merit, worth, reverence of age,
Of law, or of degree, no raines of shame,
Respect of loue or bloud, nor memory
Of any good receiv'd: and to conclude,
Nothing so reverend, pure, or just can be,
That seemes forbidden to these gulses of pride,
Of honour so ambitious: so covetous
Of getting still. Now I that alwayes liv'd
Vnwarie of their snares, and in my forehead had
All my thoughts written, my heart discovered;
You well may judge, I was an open marke
To the suspicious shafts of envious folkes.

Fra. What can be happy in that captine land, Where Envy ever vertue doth command?

As good a cause to laugh as t'had to weepe,
Perhaps my stile would have beene sit t'haue sung,
The armes, and honours, of my noble Lord,
So that he needed not to have envyed
The brave Meonian trumpet of Achilles same.

I might have made my countries browes been girt With happy Laurell too: But too inhumane is this age,

And too unhappy gift of Poetrie.

The

PVHBCEV

The fairbjull Shepheard.

The Swans desire a quiet nest, a gentle ayre, pernassus never knew this byting care.

Who quarrels with his faith and fortune still, His voyce must needes be hoarse, his song but ill? But now this time to seeke Mirtillo out.

Oh how this countrie's chang'd! I scarcely know't: But strangers never want a guide that have a tongue, Wee will enquire to the next harbour house, Where thou thy weary limmes mayst well repose.

hat

ACT. 5. SCEN. 2.

Titirus , Nuntio.

Which plaine I first (my child) of thee? thy life
Or honesty? He plaine thine honesty,
Because thy fire (though mortall) honest was:
And in thy steed my life I'le plaine and spend,
Of thy life and thine honesty to see an end.
O Montanus, onely thou with thy devices
And ill-cund Oracles, and with thy loue,
And proud despiser of my daughter, to this end,
Hast brought my child. Oh doubtfull Oracles,
How vaine you bee? and honesty gainst loue
In youthfull hearts a weake defence doth proue,
A woman whom no match hath ever sought,
Is evill guarded from this common thought.

Nun. If dead hee bee not, or that through the

No windes have carryed him, him might I finde: Bu: see him novy, when least I though: I should:

4 Olass

O late for mee, for thee too quickly found; Except the newes were better that I bring.

Tit. Brings thou the weapon that hath flaine my child?

Nun. Not this but leffe: But how heard you this newes?

Tit. Why lines thee then?

Nun. Shee lives, and may do ftill, For in her choyce it is to live or die.

Tit. Oh bleft be thou that lifts me up from death: But how is the unfafe, fince at her though it is

To live or die?

Nun. Because thee wilknot line.

Tit. Shee will not live? VVhat madnesse makes her thus?

Nun. Anothers death: and if thou doft not moue her,

Shee is so bent, as others send in vaine

Their praying words and and the

Tit. VVhy flay wee? let us goe.

Nun. What, force and faire, the Temple gates, are shur,

And know you not how it unlawfull is

For any one faue facerdatall foote,

To touch the facred ground, untill fuch time

The facrifice unto the Altars comes,

Adorned with the Sanctuary rites ? made de de

Tit. Howif shee'ffeet her purpose in the while?

Nun. Shee cannot, for shee's kept,

Tit. In the meane time,

I hen tell truely how all this is come to passe.

Nun. Thy mournefull child now come before the

WWith

With lookes of feare and griefe that teares brought forth,

Not onely from us by, but by my troth, Ev'n from the pillars of the Temples selfe, And hardest stones that seem'd to seele the same, Was in a trice accus'd, convic't, condemn'd.

Tir. Oh wretched child, and why was shee

Nun. Because the grounds of her defence were small:

Besides, a certaine Nymph, whom she did call In testimony of her innocence, Was absent now, and none could find her out: And searefull signes, and monstrous accidents Of horrour in the Temple proov'd the doubt, As dolorous to us, as strange and rare, Not seene since we did seele the heavenly ire That did revenge Amintas loue betrayde, The first beginning of our misery.

Diana swet out bloud, the Earth did shake, The facred Caue did bellow out unwonted howling And dire deadly cryes:

With II, it breath'd out such a stinking miss. As plundes impure kingdome hath no worse. And now with facred orders goes the Priest. To being thy daughter to her bloody end. The whilst Mirtillo (wondrous thing to tell) Offer'd by his owne death, to give her life. Crying, unbind those hands (unworthy strings). And in her steed that should be Sacrifis'd. Vinto Diana draw me to the Altars. A Sacrifice to my faire Amarillis.

Tit. O admirable deed of faithfull lone

And noble heart.

Nun. Now heare a miracle: Shee that before fo fearefull was to dve. Chang'd on the fodaine by Mirtilloes words, Thus answers with a bold undaunted heart: Think'ft thou(my deare)then by thy death to gaine Life to her death, that by thy life doth live. O miracle unjust: on Ministers, on on, why doe you ftay ?

TI

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Lead mee forthwith unto mine end: I'le no such

Mirtill replies, Liue cruell pitteous loue, My heart his spightfull pitty doth reprove : To me it longs to die. Nay then to me (She answers) that by Law condemned am: And heere a new begins a wondrous strife, As though that life were death, and death were life. (Ofoules well borne) O couple worthy of Eternall honour, never dying prayse: O living, and ô dying glorious lovers. Had I so many tongues, so many voyces, As heaven hath eyes, or Ocean fea hath fands : All would be dumbe and hoarfe in fetting out Their wondrous and incomprehended prayle. Eternall child of heaven, ô glorious dame, That mortall deedes enchroniclest to time, Write thou this History, and it infold In solid Diamond with words of gold.

Tit. But what end had this mortall quarrell

then?

Nun. Mirtitto vanquifneth ? O rare debate, Where dead on living gets the victory. The priest speakes to your child, be quiet Nymph,

We cannot change this doome, for he must die
That offers death, our law commands it so:
And after bids, your daughter should be kept,
Lest griefs extreme should bring her desperate death.
Thus stood the state when Montane sent me for thee.
Tit. In footh t'is true, sweet sented flowers shall

ceafe

To dwell on Rivers bankes, and woods in Spring Shall be without their Leaues, before a Mayde Adorn'd with youth, shall set sweet loue at naught: But if we stay still heere, how shall we know When it is time unto the Church to go?

Nun. Heere best of all, for in this place alas,

Shall the good Shepheard facrifized be.

Tit. And why not in the Church?

Nun. Because there where

The fault is done, the punishment must bee.

Tit. And why not in the caue? there was the fault Nun Because to open skies it must be hallow'd.

Tit. And how knowst thou all these misterials

rites ?

Nun. From the High priest, who from Tireno had them,

For true Amintas and untrue Lucrine,
Were facrifized so: But now t'is time to goe;
See where the facred pompe foftly descends:
Twere well done of us by this other way,
To go unto the Temple to thy daughter.

ACT

ACT. 5. SCEN. 3.

Chorus of Shepheards, Chorus of Priests, Montanus, Mirtillo.

Chorus of Shepheards.

OH daughter of great love, lifter of phobus bright, Thou fecond Titan, to the blinder world that giveft light.

Chor. Pri. Thou that with thy well temper'd vi-

tall ray,

Thy brothers wondrous heate dost well allay, VV hich mak'st sweete Nature happily bring forth Rich fertile births of Hearbs, of Beasts, of Men: As thou his heat dost quench, so calme thine ire That sets Arcadians wretched hearts on fire.

Chor. Shep. O daughter of great love &c.

Mon. Yea facred Priests the Altars ready make,
Shepheards devout reiterate your founds,
And call upon the name of our great Goddesse.

Chor. Shep. O daughter of great love. &c.
Mon. Now Shepheards stand aside, nor you

my fervants

Come not neere, except I call for you.
Valiant young man, that to give life else where
Abandonest thine owne, die comforted thus farre?
This but a speedy sigh, which you must passe;
For so seemes death to noble minded sprights,
That once perform'd, this envious age,
VVih thousands of her yeares shall not deface

The

1 . . .

Land hand

The memory of such a gentle deed:
But thou shalt live the example of true faith.
But for the Law commands thee facrisis'd,
To die without a word, before thou kneel'st,
If thou hast ought to say, say it, and hold thy peace
For ever after that.

Mir. Finer, let it be lawfull that I call thee fo, For though thou gav'll not, yet thou tak'it my life: My body to the ground I doe bequeath, my foule. To her that is my life: but if thee die, As thee hath threatned to doe; aye mee, VVhat part of mee shall then remaine aliue, Oh death were sweet, if but my mortall parts. Might dye, and that my foule did not defire the

But if his pitty ought deserves that dyes,
For soveraigne pitty then curteous sather,
Provide shee doe not dye; and with that hope
More comforted, He pay my destinies,
Though with my death you me from her disjoyne,
Yet make her live, that slice may me ret line.

Mon. Scarle I containe from teares: ô frayle man-

Be of good cheere my sonne, I promise thy desire,

I sweare it by this head, this hand take thou for
pledge,

Min. Then comforted, I dye all comforted.

To thee my . ma illis age i come;

Soule of the faithfult Repneard, as thine owne
Do thou receive, for my thy loved name
My words and life I will determine ftraight:
So now to death I knowle and hold my peace.

Min. On facred Ministers, kindle the filme

YVith

With Frankinsence and Mirrhe, and Incense throws

That the thicke vapoure may on high ascend. Chor. Shep. O daughter of great love &c.

ACT. 5. SCHN. 4.

Carino, Montanio, Nicander, Mirtillos Choras of Shepheards.

Carino.

WHat Countreymen are heere, so brauely furnished

Almost all in a Livery? Oh what a show Is heere? how rich, how full of pompe it is? Trust mee I thinke it is some sacrifice.

Mon. Reach mee (Nicander) the golden Bason,

That containes the juyce of Bacchus fruit.

Mon. So may this fautlesse bloud

Thy breft (Oh facred Goddeffe) mollifie,

As do these falling droppes of Wine extinguish. This blasing same. So, take the Bason, there;

Gine me the filver ewer now :

Nic. Behold the Ewer.

Mon. So may thine anger cease with that same faithlesse Nymph

Provok't, as doth this fire this falling streame extin-

Car. This is forme facrifice, but where's the holocaust? (end.

Mon. Now all is fit, there wants nought but the

Giue me the Axe. Car. If I be not deceived, I fee a thing that by his backe feemeth a man: He kneeles, he is perhaps the holocaust, O wretch t'is so, the Priest holds him by t'head: And hast thou not unhappy countrey yet,

After so many yeares heavens rage appeas'd?

Chor. Shep. O daughter of great love, fifter of Phabus bright,

Thou second Titan, to the blinder world that givest

light.

Mon. Revengefull Goddesse that for private fault, Dost publicke punishment on us inslict, (Whether it be thy onely will or else Eternall providence immutable command) Since the insected bloud of (Lucrina salse) Might not thy burning justice then appeale, Drinke now this innocent and voluntary sacrifice, No lesser saithfull then Amintas was,

That at thy facred Altar in thy dire revenge I kill. Chor. Shep. O daughter of great love, fifter of

Phabus bright,

Thou second Titan, to the blinder world that givest light.

Mon. O how I feele my heart waxe tender now, Binding my fenfes with unufuall maze: So both my heart not dares, my hands unable are To lift this Axe.

Car. I'le fee this wretches face,

And then depart: for pitty will not let me stay.

Mon. Perhaps against the Sunne my strength doth
faile,

And this a fault to factifice against the Sunne, Turne thou thy dying face toward this hill.

So now, t'is well.

Car. O wretch! what do I fee?

My sonne Mirtillo, is northis my sonne?

Mon. So now I can. Car. It is even fo.

Mon. VVho lets my blow?

Car. What dost thou facred Priest?

Mon. O man prophane,

Why haft thou held this holy Axe? how darest Thou thy rash hands impose upon the same?

Car. O my Mirtillo, how cam'ft thou to this?

Nie Goe dotard old and foolish, intolent.

Car. I never thought t'haue thee imbraced thus.

Nic. Patch stand aside, thou mayst not handle things

Sacred unto the Gods, with hands impure.

Car. Deare to the Gods am alfo I, that by Their good direction hither came even now.

Mon. Nicander cease, heare him, and turne him hence.

Car. Then curteous Priest, before thy sword doth light

Vpon his necke, why dyes this wretched Boy?

1, by the Goddeffe thou ador'ft, befeech thee tell.

Mon. By fuch a heavenly power thou conjur'ft,

That I were wicked if I thee denied:

But what wil't profit thee?

Car. More than thou think'st.

Mon. Because he for another willing is to die.

Car. Dye for another ? then I for him will dye;

For pitty then, thy falling blow direct, Instead of his, upon this wretched necke.

Mon. Thou dotest friend. Car. And will you mee deny

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That which you grant another man?

Mon. Thou are

A stranger man.

Car. How if I were not fo?

Mon. No could'it thou, for hee dyes but by exchange.

But tell mee, what art thou? thy habite theyves

Thou art a stranger, no Arcadian borne.

Car. I an A cadian am.

Mon. I not remember

That I ever faw thee earst.

Car. Heere was I borne.

Carino cald, and father of this wretch.

Mon. Art thou Mirtilloes father then? thou com'ft Vnluckily both for thy felfe and mee:

Stand now afide, left with thy fathers teares,

Thou makest fruitlesse, vaine our Sacrifice.

Car. If thou a father wert?

Mon. I am a father man,

A tender father of an onely fonne:

Yet were this same, my Silvines head, my hand

Should be as ready for t as t'is for this:

For he this facred habite shall unworthy weare, That to a publike good, his private doth preferre,

Car. Olet me kiffe him yet before he dye.

Mon. Thou mayft not man.

Car. Art thou fo cruell sonne

Thou wilt not answer thy fad father once?

Mir. Good father hold your peace.

Mon. O wretched wee

The holocaust contaminate, 6 Gods!

Mir. The life you gaue, I cannot better giue,

Then for her fake, who fole deserues to live.

Mon. Oh

Mon. Oh thus I thought his fathers teares would

Him breake his filence.

Mir. Wretch with errour haue

I done, the law of filence quite I had forgot.

Men. On Ministers, why doe we stay so long?

Carry him to the Temple backe to th'holy Cell,

There take againe his voluntary vow.

Then bring him backe, And bring new Water too, New Wine, new Fire: dispatch, the Sunne grower low.

ACT: 5. SCEN. 5.

Montan. Carine , Dametae.

Montan.

B Vt thanke thou heavens thou aged impudents
Thou art his father? if thou wert not: well,
(I sware by this same sacred habite on my head I weare)

Thou should'it soone taste how ill I brooke thy boldnesse.

Why, know it thou who I am? know at thou that with

This Rod I rule affayres both humane and divine?

Car. I cry you mercie holy facred Priest.

Mon. I suffered thee so long, till thou grow'st inse-

Knowest thou not Rage that Iustice stirreth up,

The

The longer t'is delayde, the greater t'is? Car. Tempestuous fury never waigned rage, In brefts magnanimous, but that one blaft Of Generous effect could coole the same: But if I cannot grace obtaine, let me find justice yet, you cannot that deny, Law makers be not freed from the lawes: You are unjustif you Mirtillo kill.

Mon. Let me then know how I can be unjust? Car. Did you not tell me it unlawfull was

To facrifize a frangers bloud?

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hat

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Mon. I told you so,

And told you that which heavens did command. Car. He is a stranger you would sacrifice.

Mon. A stranger, how? is hee not then thy fonne?

Car. Letit suffise, and seeke no further now.

Mon. Perhaps because you not begot him heere. Car. Oft he least knowes, that most would un-

derstand. Mon. Heere wee the kindred meane, and not the

place. Car. I call him stranger, for I got him not.

Mon. Is he thy fonne, and thou begoth him not?

Car. He is my fonne, though I begot him not, Mon. Didft thou not fay that hee was borne of

thee ? Car. I faid he was my fonne, not borne of mee.

Mon. Extremitie of griefe hath made thee mad. Car. If I were mad, I should not feele my griefc.

Mon. Thou art ore-mad, or elfe a lying man.

Car. Alying man will never tell the truth.

Man. Hove

Mon. How can it bee, some and not some a once ?

Car. The sonne of loue, and not of nature hee's, Mon. Is he thy ionne? he is no ftranger then:

If not, thou haft no part at all in him:

Father or not, thus thou convinced art.

Car. With words and not with truth I am convinc't.

Mon. His faith is doubted that his words contraries.

Car. Yet do I say thou doft a decd unjust.

Mon. On this my head, and on my Silvines head, Let my injustice fall.

Car. You will repent it.

Mon. You shall repent, if you my duty hinder.

Car. I call to witnesse men and Gods.

Mon. Gods you

To witnesse call, that you despised haue.

Car. Since you'le not heare mee, heare mee heaven and earth.

Mirrill a stranger is, and not my sonne, You do prophane your holy facifice.

Mon. Heavens aide mee from this Bedlam man.

VVho is his father fince hee's not your fonne? Car. I cannot tell you, I am fure not I.

Mon. See how he wavers, is he not of your bloud? Car Ohno.

Mon. Why do you call him sonne?

Car. Because I from his cradle have him nourish't Still,

And ever lov'd him like my fonne.

Mon. Bought you him ? stole you him? where had you him?

Car. A

Car. A curreous ftranger in Elidis gaue me him.

Mon. And that fame stranger, where had hee the

Car. I gaue him.

Mn. Thou moov'st at once disdaine and laughter.

First thou him gau'st, and then had'ft him in gift.

Car. I gave him that which I with him had found.

Mon. And where had you him?

Car. In a low hole,

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A

Of dainty Mirtle trees upon Alpheus banke :

And for this cause Mirtillo I mim call'd.

Mon. Here's a fine tale, what have your woods no beafts?

Car. Of many forts.

Mon. How scap'd he being devour'd?

Car. A speedy Torrent brought him to this hole,

And left him in the besome of a little Ile, On every side defended with the streame.

Mon. And were your streames so pittifull they drown'd um not?

Your Rivers gentle are that children nurse

Car. Laid in a cradle like a little ship,

With other stuffe the waters wound together, He was safe brought by chance unto this hole.

Mon, Laid in a cradle?

Car. In a cradle laid.

Mon. And but a child ?

Car. I bu: a tender child.

Mon. Howlong was this agoe?

Car. Cast up your count

Is it not mineteene youres fince the great floud?

So long t'is fince.

Min. Oh

Mon. Oh how I feele a horror shake

My bones.

Car. He knowes not what to say?

Oh wicked act, orecome yet will not yeeld:

Thinking t'outstrip me in his wit, as much

As in his force, I heare him murmur,

Yet he nill bewray that he convinced is.

Mon. What interest had the man you spoke of in

That child? was he his fonne?

Car. I cannot tell.

Mon. Had hee no better Knowledge then of it then thus?

Car. Nor that know T.

Mon. Know you him if you fee him?

Car. Hee feem'd a Shepheard by his Cloathes and face,

Of middle stature, of blacke haire his beard And eye-browes were exceeding thicke.

Mon. Shepheards, come hither foone.

Dam Behold we are ready here.

Mon. Which of these did he resemble then ?

Car. Him whom you talke withall he did not onely feeme,

But 'tis the fame, who though't bes twenty yeares

Hath not awhit alter'd his ancient looke.

Mon. Stand then atide, Dametas ftay with mee,

Tell me, knew'ft thou this man?

Dam. Me feemeth fo, But yet I know not where.

Car. Him can I put in minde.

Mon. Let me alone, stand you aside awhiles Car. I your commandment willingly obey.

Mon. Now

H

Mon. Now answer me Dametas, and take heed You do not lye, t'is almost twentie yeares Since you return'd from seeking out my child, Which the outragious River bare away:
Did you not tell me you had search'd in vaine All that same countrey with Alpheus waters?

Da. Why aske you this?

Mon. Did not you tell me him you could not find?

Da. I grant I told you fo.

Mon. What child then was it (tell me) which you

Vnto this stranger which did know you here?

Da. Will you I should remember what I did

So long agoe? old men forgetfull are.

Mon. Is not he old? yet he remembers it.

Da. Tush he doth rather dote.

Mon. That shall we see,

Come hither ftranger, come.

Car. I come. Da. Oh that Thou wert as farre beneath the ground.

Mon. Tel mee,

d

ly

es

YYC

Is this the shepheard that game thee the gift ?

Car. This fame is hee.

Da. What gift is't thou speak'st of?

Car. Doft not remember in the temple of Olimpick love,

Having had answer of the Oracle,

And being ready to depart, I met with thee,

And ask'd thee of the Oracle, which thou declar'dft,

After I tooke thee home unto my house,

Where did'st thou not give me an Infant child,

Which in a cradle thou had'ft lately found?

De. And what of that?

H

Car. This

Car. This is that very child, Which ever fince I like mine owne haue kept, And at these Altars must be sacrifis'd.

Da. O force of destiny. Mon. Yet wilt thou faine?

Is it not true which he hath told thee heere?

Da. Oh were I dead as fure as it is true.

Mon. And wherefore did'ft thou give anothers goods?

Da O mafter feeke no more, let this fuffice.

Mon. Yet wilt thou hold me off and fay no more? Villaine thou dyest if I but aske againe.

Da. Because the Oracle foretold me that the child Should be in danger on his fathers hands and on the His death to have if he returned home.

Car. All this is true, for this he told me then. Mon. Ay me, it is too manifest, the case is cleare.

Car. What resteth then, would you more proofe than this ?

Mon. The proofe's too great, too much have you declar'd,

Too much I understand, 6 Carino, Carino, How I change griefe and fortunes now with thine, How thy affections now are waxen mine, and V This is my fonne, O most unhappy fonne, holl and Of a more wretched father. More favadge was The water in him faying, than in running quite away. Since at thefe facred Altars by thy fathers hands Thou meft be flaine, a wofull facrifice, And thy poore bloud must wash thy native soyle.

Car. Art thou Mittifloes father then? how loft you him?

Men. The deluge ravisht him, whom when I toll,

I left

I left more fafe, now found I leefe him moft.

Car. Eternall providence which with thy counfell haft

Brought all these occurrents to this onely poynt, Th'art great with child of some huge monstrous

birth,

Either great good of ill thou wilt bring forth,

Mon. This twas my fleepe foretold, deceitfull
fleepe.

In ill too true, in good too lying still.

This was th'unwonted pitty, and the sudden horror

I felt to fray the axe and shake my bones:
For nature sure abhorres a stroke should come
From fathers hands, so vilde abbominable.

Car. Will you then execute the wicked facrifice?

Mon. By other hands he may not at these Altars
die.

Car. Why will the father murder then the fonne?

Mon. So bids our law, and were it pitty to spare.

Him since the true Amyntas would not spare himsolfe?

Car. O wicked Fates, me whither have ye brought?
Mon. To see two fathers soveraigne pitty made a
homicide,

Your to Mirrillo, mine unto the Gods,

His father you denying for to bee, Him thought to faue, and him you loft thereby;

Thinking and feeking, I to kill your fonne,
Mine owne haue found, and must mine owne goe
kill.

Car. Behold the monster horrible this fate brings forth.

H 2 O creell

O cruell chance (Mirtillo) ô my life. Is this that which the Oracle told of thee? Thus in my native foyle haft thou me happy made? O fonne of me poore old and wretched man, Lately my hope, my life, now my dispaire and death. Mon. To me Carino leave these wofull teares, I plaine my bloud: my bloud, why fay I fo, Since I it thead? poore fonne why got I thee? Why wert thou borne? did the milde waters faue thy The cruell father might the same bereaue? Sacred immortall powers, without whose deep insight No wave doth ftirre in feas, no blaft in skies, No leafe upon the earth, what great offence Haue I committed, that I worthy am With my poore off-fpring for to warre with heaven? If I offended haue, ô yet my sonne What hath he done you cannot pardon him? O lupiter the great disdainefull blaft Would quickly suffocase my aged sense, But if thy thunderbolts will not, my weapons shall. The dolorous ex imple I'le renew, Of good Amyntas our beloved Prieft, My sonne amaz'd shall see his father flaine, Ere I a father will goe kill my fonne: Die thou Montanus, t'is onely fit for thee, O powers, I cannot fay whether of heaven or hell, That agitate with griefe dispairefull mindes, Behold your fury, thus it pleafeth you. I nought defire faue onely speedy death, A poore defire my wretched life to end, Some comfort feemes to my fad spright to fend. Car. Wretched old man, as greater flames do dina The leffer lights, even fo the fortow I

Do of thy griefe conceine, hath put out mine, Thy case alone deserveth pitty nour

-ACT. 5. SCEN. 6.

Tirenio , Montanus , Carino.

Softly my sonne, and set thy feet secure,
Thou must uphold me in this rugged way;
Thou art my bodies eye I am thy mindes,
And when thou com'st before the Priest, there stay.

Mon. Is't not the reverend Triento which I see?

Mon. Is't not the reverend Triento which I fee? Who blind on earth, yet feeth all in heaven? Some great thing moves him thus, these many yeares I saw him not out of his holy Cell.

Car. God grant he brings us happy newes.

Mon. Father Tirenio, what's the newes with you?

You from the temple ? how comes this to paffe?

Tire. To you I come for news, yet bring you news; How of t blind eyes doe ayde the inward fight, The whil'st the minde untravel'd with wilde fights, Withdrawes into it selfe, and Lineus eyes Doth set a worke in fightlesse selfe so lightly ore The prespected things, that heavenly mixture tempers

With humane,
Because the Gods do not converse on earth,
Nor parly hold with mortail men at all.
But all these workes so great so wonderfull,
Which the blinde world to blinder chance ascribes,
Is nothing but celestiall councell talke,
So speake th'eternall powers amongst themselves,
Whose voyces though they touch their deafened eares,

H ? Yet

Yet do they found to hearts that understand.

O foure, ô fixe times happy he that understands it

The good Nicander as thou didst command, Stayes to conduct the holy facrifice, But I retain'd him by an accident That's newly faine: the which (I know not) all Vnwonted and confus'd, twixt hope and feare, Dulleth my sense. I cannot understand, and yet the

I comprehend, the more I do conceive.

Mon. That which you know not wretch, I know

roo well,

But tell me can the Fates hide ought from thee?

Tire. If (sonne) the use divine of light propheticall Were natures gift, and not the gift of heaven.

Then might it thouse as well as I, that Fates,
Secrets sometime depression working mindes,
This onely this that makes me come to thee,
That I might better be informed who this that I might better be informed who this that I might better be informed who the sound that I might better be informed who the sound that I might better be informed who the sound that I might be the point of the sound that I might be the sound that I might be

That's doom'd to die (if I Nicander understand.)

Mon. That father you desire to know am I.

The, You father of our Goddesse sacrifice?

Min. I am the wretched father of that weretched

The. Of that same faithfull shepheard, that to

Life to another, gives himselfe to death?

Mon. His that by death giveth another life,
Yet by that death kills him that gave him life.

Tire. And is this true?

Mon. Behold

Mon. Behold my witnesse heere. Car. That which he faith is true.

Tire. And who art thou?

Car. I am Carino his father thought till now. Tire. Is this the child the floud fo bare away?

Mon. The very same.

e

Tire. And for this then dost thou Montanus call thy felfe a wretched father? O monstrous blindnesse of these earthly mindes, In what a darke profound and misty night

Of errors be they drowned? when thou & heavenly fonne

Doft not enlighten them : Montanus thou Art blinder in thy mind than I of eyes, That dost not see thy selfe the happiest father And dearest to the gods that ever yet did child beget. This was the fecret which the Fates did hide. This is that happy day, with so much bloud So many teares we did expect. This is the bleffed end of our diftreffe. O thou Montanus turne into thy felfe, How is the famous Oracle forgot, Printed i'th hearts of all Arcadia? No end there is for that which you offends, Till two of heavens iffue love unite. The teares of joyes to fatisfie my heart I cannot utter it. No end there is, No end there is to that which you offends, Till two of heavens iffue loue unite, And for the ancient fault of that falle wight, A faithfull fhepheards pitty make amends. Tell me Montanus, is not this thy fonne Heavens iffue? is not Amarikis fo?

H 4

Who hath united them but holy loue? Silvio by parents force espoused was To Amarillis, whom he hated still, If thou the rest examine, you shall plainely see The fatall voyce onely Mirtillo meant. For fince Amyntas chance where have we feene Such faith in loue that might coequall this? Who fince amintas willing was to die For any Nymph onely Mirtill except. This is that faithfull Shepheards pitty, which descrues To cancell that fame ancient error of Lucrine. With this deed is the heavens ire appeas'd, Rather than with the shedding humane bloud, Rendring unto th'eternall justice, that Which female treachery did take away. Hence t'was no sooner he unto the temple came, There to renew his vow, but ftraight did ceafe All those prodigious signes, now did The holy Image sweat out bloud no more, Nor thooke the ground, nor any noyle or flinch Came from the Caue, saue gracious harmony, And odours. O sweet mighty providence, O heavenly Gods, had I all words, all hearts, All to thy honour would I confecrate: But to my power He render you your due. Behold upon my knees ô heavenly powers, I praise your name, how much am I oblig'd That you have let me live unto this day? An hundred yeares I have already worne, And never yet was life fo sweet as now: I but begin to line, now am I borne againe. Why leefe I time with words that unto deedes is due? Helpe me up fonne, without thee can I not Vpraise

Vpraise these weake and seeble members sonne.

Mon. Tirenio hath wak't such joy in me

Vnited yet with such a miracle

As I scarce feele I joy, nor can my soule

Confounded shew me high retained mirth,

O gracious pitty of the highest Gods,

O fortunate Arcadia, O earth,

More happy than all earths beneath the sunne,

So deare's thy good, I haue forgot mine owne,

And my beloved sonnes, whom twice I lost,

And twice againe haue found, these seeme a drop

To the huge waves of thy great good: ô dreame,

O blessed dreame, celessiall vision rather.

Arcadia now thou waxest bright againe.

Tire. Why stay wee Montane now? heavens not

expect

A facrifice of rage, but thankes and loue, In stead of death our Goddesse now commands. Of marriage knot a sweet solemnitie: But say how farre's to night?

Mon. Not past one houre,

Ti. Then to the temple turne, where let thy sonne Espoused be to Amarilis straight, whom he may lead. Vnto his fathers house before the sunne be set, So heavens command. Come, gow Montanus gow.

Mon. Take heed Tirenio we do not violate.

Our holy law, can she her faith now give Vnto Mirtillo, which she Silvio gaue?

Gar. And unto Silvio may she give her faith,
So said thy servant, was Mirtillo call'd,
Though I more lik'd Mirtillo to name.

Mon. That's very true, I did revive hisna me

H S

In this my younger fonne.

Ti. That

Tire. That doubt's well clear'd, now let us goe.

Mon. Carino-go with us, this day Mirtillo hath

Two fathers found, Montane a fonne, and thou

a brother.

Car. In loue Mirtilloes father, and your brother, In reverence a fervancto you both: And fince you are so kind to me, I pray you then

Bid my companion welcome for my fake.

Mon. Most welcome both.

Car. Eternall heavenly powers,
How diverse are your high untroden wayes
By which your favours doe on us descend,
From those same crook't deceitfull pathes whereby
Our thoughts would faine mount up into the sky?

ACT. 5. SCEN. 7.

Corifca. Linco.

I Inco, belike the spightfull Silvio
When least he meant, a Lover is become,
But what became of her?

Lin. We carryed her
To silvines house, whose mother her imbrac'e
With teares of joy or griese I know not whether,
Glad that her sonne is waxt a loving spouse,
But sorry for the Nymphs mishap, and that
She is a stepdame evill surnished
Of two daughters in Law: playning one dead,
Another wounded.

Cor. Is Amarillis dead?

Lin. She must die straight, for so doth fame report,

For this I goe to comfort old Montanus, Who leefing one fonnes wife, hath found another,

Cor. Then doth Dorinda line?

Lia. Liue? I'twere well

Thou wert fo well.

Cor. Her wound not mortall was.

Lin. Had shee beene dead, yet Silvioes cunning would

Haue her reviv'd.

Cor. What art her heal'd fo foone ?

Lin. From top to toe ile tell the wondrous cure. About the wounded Nymph stood men and women Each with a ready hand, but trembling heart. But faire Dorinda would not any should Saue Silvio touch her, faying that the hand Which was her hurt, should be her remedy. Silvio, his mother, and I, flay'd there alone, Working with counfell too, one with his hand, Silvio when gently he had wip'd away. The bloudy streames that stain'd her Ivory flesh, Assayes to draw the shaft out of the wound, But the vilde steele yeelding unto his hand, Left hidden in the wound the harmefull head. Hence came the griefe, for 'twas impossible With cunning hand or dainty instrument, Or other meanes, to draw it out from thence. Opening the wound perhaps with wider wound He might have found the steele with other steele. So mought he do, or fo he must have done, But too too pittious, and too loving now Was Silvines hand, for fuch like cruel pitty By fuch hard meanes, loue never healeth wounds. Although it seemed to her that paine it selfe Was-

Was pleasant now betweene her Silvines hands. He not amaz'd fayes thus: this head shall our, And with leffe paine than any will beleeve. I put it there, and though I be not able straight To take it out, yet with the use of hunting. will restore the losse I have by hunting. I doe remember now an herbe that is well knowne Vnto the savadge Goate when he is wounded With some Huntsmans shaft: this they to us, Nature to them bewray'd, and t'is hard by. All suddenly he parts unto a neighbour hill, And there a bundle gathers, straight to us He comes, and out he drawes the juyce thereof, And mingles it with vervine feed, and roote Of Centaures bloud, making a playster soft, Which on the wound he laies: vertue miraculous, The paine straight ceas'd, the bloud was quickly staid, The steele straightway without or toile or paine, The workemans hand obeying, iffues out. And now her strength returnes to her againe, As though the had not suffered wound at all: Nor was it mortall, for it had untoucht Both left the bones and bellies outward runne, And onely pierst into the musclouse flanke.

Co. Great vertue of an herbe, but much more great

For fortune of a woman haft thou told.

Lin. That which betweene them past when this was done,

Is better to be geff'd at than be told. Dorinda fure is well, and with her fide Can serue her selfe to any use she likes. Thou think'st she hath endur'd more wounds by this.

But as the piercing weapons divers are,
So are the wounds: of fome the griefe is sharpe,
Of some t'is sweet, one healing waxeth sound,
The lesse another heales, the sounder t'is.
In hunting he to shoote such pleasure found,
That now he loues he cannot choose but wound.
Cor. Still thou wilt be that amorous Linco.
Lin. In minde but not in force my deare Corista,
Green: bloomes desire within this aged trunke.
Now Amarillis hath resign'd her life,
wilgo see what deare Mirtillo doth.

ACT 5. SCEN. 8.

Ergasto. Corifca.

Erga.

Oday of wonders, day all loue, all grace,
All joy, ô happy land, ô heavens benigne.
Cor. See where Ergaftois, he comes in time.
Erg. Now all things joyfull are, the earth, the aire,
The skies, the fire, the world, and all things laugh.
Our joyes haue pierc't the lowest hell, nor is
There any place that not partakes our blisse.
Cor. How jocund is this man?
Erg. O happy woods.
That often sigh'd and wept our wosull case,
Enjoy our joyes, and use as many tongues
As leaves that leape at sound of these sweet windes,
Which fill'd with our rejoycings calmely smiles,
Sing they the sweet adventures of these friends.

Cor. He speakes of Silvio and Dorinda sure;

Well

Well, we must liue, teares are no sooner eb'd, But straight the stoud of joy comes hussing in, Of Amarilis not a word hee speakes Onely takes care to joy with them that joy. Why t'is well done, for else this humane life Would still be full of sighes: whither away Erzasto go'st so pleasantly, unto some marriage?

Frg. Even so, but hast thou heard the happy chance Of the two fortunate Lovers? is t not rare Corista?

Cor. To my contentment even now I heard

it all

Of Linco, and 't doth somewhat mizigate The griefe I for my Amarillia feele.

Erg. Why Amorillis? Of whom think'ft thou I fpeake?

Cor. Of Silvio and Dorinda man.

Erg. What Silvio? what Dorinda? thouknow'st nought,

My joy growes from a higher noble roote.

I Amarikis and Mirtitto fing,

The best contented subjects of loves ring.

Cor. Why is not Amai illis dead?

Erg. How dead?

I tell thee shee's a bright and merry Bride.

Cor. Was the not then condemned unto death?

Erg. She was condemn'd, but soone releast againe.

Cor. Tel'st thou me dreames? or dreaming do I heare?

Erg. Thine eyes shall tell thee if thou'lt stay a while.

Soone shalt thou see her with her faithfull friend Come from the Temple, where they plighted haue Their marriage troth, and so go to Montanus house

To

To reape sweet fruit of their long amorous toiles. O hadit thou feene (Corifca) the huge joy, The mighty noyle of joyfull voyces, and Th'innumerable troups of men and women, Thou should'st have seene, old, young, sacred and

prophane,

But little leffe than mad or drunke with mirth. With wonder who ranne not unto the lovers? Each reverence to each them embraced were. Some prais'd their pitty, some their constancy. Some prais'd the gifts that love, and some that nature

gaue.

The hills, the dales, the medowes did refound, The glorions name of faithfull thepheard, From a poore shepheard to become so soone A Demi-God, and in a moment paffe From life to death, the neighbour obsequies To change for unexpected and dispaired nuptialls. This is somewhat (corifea) but not halfe, Her to enjoy, for whom he fought to die, Her that disdain'd to live if hee had dy'd, This is fortune, this is fuch a sweet As thought prevents and yet thou art not glad. Is not thy Amarillis then as deare to thee, As my Mirtillo is to mice?

Cor. Yes, yes, Ergasto, see how glad I am. Erg. O hadft thou seene but Amarillis when She gaue Mirtill her hand for pledge, and tooke His hand againe, thou eafily hadft perceiv'd A sweet but unseene kisse: I could not say Whether the tooke it, or the gaue it him. Her cheekes would have the pureft colour ftain'd, Purple or Roses, Art or nature brings,

How modesty was arm'd in dainty shield Of sanguine beauty, with force of that stroke Vato the striker turned, whil'st she all nice Seemed as though the fled, but to recover force Shee might more (weetly encounter that same blow, Leaving it doubtfull if this kiffe were given or ta'ne, With such a wondrous Art it granted was. This taken sweet, was like an action mixt With rapine and with yeelding both at once, And fo curteous, that it feem'd to craue The very thing that it denying gaue: Such a retrait, and such a speedleise flight, As mend the pace of the pursuers might. O sweetest kille, I cannot flay Corifca, I goe directly I to finde a wife: For mongst the joyes there is no pleasure sure, If gentle loue do not the fame procure. Cer. If he fay true, then thou Corifca haft loft all

ACT. 5. SCEN. 9.

Chorus of Shepheards, Corisca, Amarillis, Mirtillo.

Chor. Shep.

Come holy Himeneus, come this Even.
According to our vomes, and to our fongs,
Dreffe thou these Lovers as them best belongs.
Both t'one and t'other of the seed of heaven.
Knit thou the fatall knot this blessed Even.
Cor. Ah me it is too true, this is the fruit
Thou from thy store of vanities must reape.
O thoughts, ô my desires, no lesse unjust

Than

Than false and vaine. Thus of an innocent
I sought the death to have my beastly will,
So bloudy cruelt was I then, so blinde.
Who opens now mine eyes? Ah wretch, I see
My fault most soule that seem'd felicitie.

Chor. Shep. Come holy Himeneus, &c.

See faithfull Shepheard, after all thy teares,
All thy diffresses, whither thou art come,
Is not this shee from thee wasta'ne away
By law of heaven and earth? by cruell fate?
By her chast will? and by thy poore estate?
By her faith given another man, and by her death?
Behold Mirtillo now shee's onely thine,
This face, these eyes, this brest, these dainty hands,
All that thou see'st, hear'st, and feel'st, so often
fought

In vaine by thee, are now rewards become Of thine undaunted faith, yet thou art dumbe.

Mir. How can I speake, I scarce know if I breathe,
Nor what I see, I scarce believe I see:
Let Amarilis you that pleasure give,
In her alone my soules affections live.

Chor. Shep. Come holy Himeneus &c.
Cor. What do ye now with me treacherous toies,
Vilde frenzies of the body, spots of the soule?
You long enough haue me betrayed here,
Go get you to the earth, for earth you are,
You were th'armes erst of lascivious loue,
Trophees of chastity now may you prone.
Chor. Shep. Come boly Himeneus, &c.

Cor. Why triflest thou (Corifca)? now's fit time Pardon to impetrate, fear'st thou thy paine?
Be bold, thy paine cannot be greater than thy fault.

Beauteous

Beauteous and bleffed couple, of the skies And earth belov'd, fince to your glorious fate This day hath meekely bow'd all earthly force, Good reason she doe bow that gainst the same Hath fet a worke all of her earthly force. Now Amarillis I will not deny I did defire the same which you defir'd, But you enjoy it, for you worthy were. You doe enjoy the loyal'ft man aliue. And you Mirtillo do enjoy the chaftest Nymph That ere the world hath bred. Beleeue you me, For I a whetstone was unto your faith, And to her chastitie. But curteous Nymph, before Your anger doe discend on me, behold Your husbands face, there shall you finde the force Both of my fault and of your pardon too: For in the vertue of fuch worthinesse, You cannot choose but cause of pardon finde. Besides you felt alas the selfesame fire That did inflame unfortunate defire.

Ama. I doe not only pardon thee Corifca, but I count thee deare, th'effect beholding not the cause. For fire and sword, although they wounds do bring, Yet those once head'd, to us so whole th'are deare, Howsoever thou prov'st or friend, or foe, I am well pleas'd, the destinies did make Thee the good instrument of my content. Happy deceits, fortunate treacheries, And if you please merry with us to be, Come then and take part of our joyes with us.

Cor. I have sufficient mirth you pardon me, And that my heart is heal'd of her disease.

Mir. And I (Corifca) pardon all thy harmes,

Saue this delaying of my sweet content.

Cor. You and your mirth I to the Gods commend.

Chor. Shep. Come holy Himeneus, &c.

ACT. 5. SCEN. 10.

0

Mirtillo. Amarillis. Chorus of Shepheards.

Mirtill.

I am so tyed to paine, that in the midst Of all my joyes I needs must languish still: Is't not enough this ceremonious pompe Doth hold us thus, but that Corisca must Come in to hinder us?

Ama. Th'art to quicke my deare.

Mir. O my fweet treasure I am not secure,

Yet doe I quake for feare of leesing thee.

This seemes a dreame, and still I am asraid

My sleepe should breake, and thou my soule should'st

flye away.

In better proofe my senses would I steep,
That this sweet fight is not a dreaming sleepe.
Chor. Shep. Come hely Himeneus, come this even
According to our vowes, and to our songs
Dresses at them hed helpings

Dresse thou these Lovers as them best belongs. Both t'one and t'other of the seed of heaven Knit thou the fatall knot this blessed Even.

CHORVS.

CHORVS.

Happy two,
That plaint's have sow'd and reaped smiles,
In many bitter grievous foyles
Have you imbellish'd your desires,
Henceforth prepare your amorous fires,
And bolden up your tender sprights,
Vnto your true sincere delights.
You cannot have a sounder joy,
There is no ill can you annoy.
This is true joy, true pleasure, and true mirth,
Twhich vertue got, in patience giveth birth.

FINIS.

